



THE 10TH SUNDAY AFTER PENTECOST

August 18, 2019

10 am

Welcome to St Dunstan's! We are glad you are here!

If you are new, or would like to update your information, please fill out a pew card.

And please join us for coffee and fellowship immediately following the service.

ST. DUNSTAN'S
EPISCOPAL CHURCH

THE MINISTRY OF THE WORD

*The congregation is invited to observe silence during the prelude,
out of respect for those who are listening, and as an opportunity for prayer, meditation, and healing.*

Prelude Prelude to *The Blessed Damozel*
Mountain Air and Dance
Adagio (Oboe Concerto)

C. Debussy
M. Baldetston
Marcello

Processional Hymn 637 How firm a foundation, ye saints of the Lord

Lyons

Priest **B**lessed be God: Father, Son, and Holy Spirit.

People **A**nd blessed be God's kingdom, now and for ever. Amen.

Priest **A**lmighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria Hymn Father, I adore you

Terry Coelho

Father, I adore you,
Lay my life before you;
How I love you.

Jesus

Spirit

The Collect of the Day *The people stand or kneel.*

Priest The Lord be with you.

People And also with you.

Priest Let us pray.

Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Jeremiah 23:23–29

God speaks through the prophet: this is a God lofty and distant as well as near, and God knows the lies of the false prophets. In Jeremiah's time there were many individuals who appointed themselves prophets. They said the Lord was close to them, and they relied on dreams for their inspiration. They told people the comfortable things they wanted to hear and led them into false worship. But the words of the Lord are words of judgment to the people, like scorching fire or a hammer on rock.

Am I a God near by, says the LORD, and not a God far off? Who can hide in secret places so that I cannot see them? says the LORD. Do I not fill heaven and earth? says the LORD. I have heard what the prophets have said who prophesy lies in my name, saying, "I have dreamed, I have dreamed!" How long? Will the hearts of the prophets ever turn back—those who prophesy lies, and who prophesy the deceit of their own heart? They plan to make my people forget my name by their dreams that they tell one another, just as their ancestors forgot my name for Baal. Let the prophet who has a dream tell the dream, but let the one who has my word speak my word faithfully. What has straw in common with wheat? says the LORD. Is not my word like fire, says the LORD, and like a hammer that breaks a rock in pieces?

Reader The Word of the Lord.

People Thanks be to God.

Psalm 82 *Deus stetit*

*God pronounces judgment on the heavenly beings who have failed to defend the weak and the poor.
The people call on the one true God to judge and rule the earth.*

- 1 **G**od takes his stand in the council of heaven; *
 he gives judgment in the midst of the gods:
- 2 “How long will you judge unjustly, *
 and show favor to the wicked?
- 3 Save the weak and the orphan; *
 defend the humble and needy;
- 4 Rescue the weak and the poor; *
 deliver them from the power of the wicked.
- 5 They do not know, neither do they understand;
 they go about in darkness; *
 all the foundations of the earth are shaken.
- 6 Now I say to you, ‘You are gods, *
 and all of you children of the Most High;
- 7 Nevertheless, you shall die like mortals, *
 and fall like any prince.’”
- 8 Arise, O God, and rule the earth, *
 for you shall take all nations for your own.

Hebrews 11:29–12:2

Jesus the promised one has opened access to the Father in ways previous generations longed to see. The righteous men and women of former days performed all their deeds in faith, true to God and to such revelation as they had received. Now disciples are to set aside distractions and surmount every obstacle, encouraged by the witness of the faithful ancestors and walking confidently in the way forged by Jesus through the sacrifice of the cross.

By faith the people passed through the Red Sea as if it were dry land, but when the Egyptians attempted to do so they were drowned. By faith the walls of Jericho fell after they had been encircled for seven days. By faith Rahab the prostitute did not perish with those who were disobedient, because she had received the spies in peace.

And what more should I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets—who through faith conquered kingdoms, administered justice, obtained promises, shut the mouths of lions, quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. Women received their dead by resurrection. Others were tortured, refusing to accept release, in order to obtain a better resurrection. Others suffered mocking and flogging, and even chains and imprisonment. They were stoned to death, they were sawn in two, they were killed by the sword; they went about in skins of sheep and goats, destitute, persecuted, tormented—of whom the world was not worthy. They wandered in deserts and mountains, and in caves and holes in the ground.

Yet all these, though they were commended for their faith, did not receive what was promised, since God had provided something better so that they would not, apart from us, be made perfect.

Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God.

Reader The Word of the Lord.

People **Thanks be to God.**

He's my Savior

He is worthy

I will praise him

Luke 12:49–56

Jesus foresees difficult times ahead: his own ordeal and the necessity of division even within families. He has come to bring the purifying fire of judgment, and must himself first undergo the baptism of suffering and death. Before there is any peace on earth, hard decisions leading to ruptures have to be made. The people should be like good weather-watchers in reading the signs of the times.

Priest The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

Jesus said, "I came to bring fire to the earth, and how I wish it were already kindled! I have a baptism with which to be baptized, and what stress I am under until it is completed! Do you think that I have come to bring peace to the earth? No, I tell you, but rather division! From now on five in one household will be divided, three against two and two against three; they will be divided:

father against son
and son against father,
mother against daughter
and daughter against mother,
mother-in-law against her daughter-in-law
and daughter-in-law against mother-in-law."

He also said to the crowds, "When you see a cloud rising in the west, you immediately say, 'It is going to rain'; and so it happens. And when you see the south wind blowing, you say, 'There will be scorching heat'; and it happens. You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?"

Priest The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon

Brian Bajari

After the sermon a brief silence is kept.

The Nicene Creed *All Stand.*

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made, of one Being with the Father.
Through him all things were made.

For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshipped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People *The people stand or kneel.*

Leader In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

People For our families, friends, and neighbors, and for those who are alone.

Leader For this community, the nation, and the world;

People For all who work for justice, freedom, and peace.

Leader For the just and proper use of your creation;

People For the victims of hunger, fear, injustice, and oppression.

Leader For all who are in danger, sorrow, or any kind of trouble;

People For those who minister to the sick, the friendless, and the needy.

Leader For the peace and unity of the Church of God;

People For all who proclaim the Gospel, and all who seek the Truth.

Leader For Michael, our Presiding Bishop; Mary our Bishop; Lucinda, our Bishop-elect;
and for all bishops and other ministers;

People For all who serve God in his Church.

Leader For the special needs and concerns of this congregation.

Silence. The People may add their own petitions.

Hear us, Lord;

People For your mercy is great.

Leader We thank you, Lord, for all the blessings of this life.

Silence. The People may add their own thanksgivings.

We will exalt you, O God our King;

People And praise your Name for ever and ever.

Leader We pray for all who have died, that they may have a place in your eternal kingdom.

Silence. The People may add their own petitions.

Lord, let your loving-kindness be upon them;

People Who put their trust in you.

Priest Almighty God, giver of every good gift: Look graciously on your Church,
and so guide the minds of those who shall choose a rector for this parish,
that we may receive a faithful pastor, who will care for your people and
equip us for our ministries; through Jesus Christ our Lord. **Amen.**

Priest We pray to you also for the forgiveness of our sins.

Silence may be kept.

People Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

The Absolution

Priest Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace *All stand.*

Priest The peace of the Lord be always with you.

People And also with you.

The people exchange the peace with one another.

Announcements *All are seated.*

Prayer for a Birthday

O God, our times are in your hand: Look with favor, we pray, on your servant **N.** as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their life; through Jesus Christ our Lord. Amen.

The Offertory

Priest Walk in love, as Christ loved us and gave himself for us,
an offering and sacrifice to God.

Offertory Anthem There's a wideness in God's mercy

*Maurice Bevan **

There's a wideness in God's mercy like the wideness of the sea;
There's a kindness in his justice which is more than liberty.

There is no place where earth's sorrows are more felt than up in heaven;
There is no place where earth's failings have such kindly judgement given.

For the love of God is broader than the measure of man's mind;
And the heart of the Eternal is most wonderfully kind.

But we make his love too narrow by false limits of our own;
And we magnify his strictness with a zeal he will not own.

There is plentiful redemption in the blood that has been shed;
There is joy for all the members in the sorrows of the Head.

There is grace enough for thousands of new worlds as great as this;
There is room for fresh creations in that upper home of bliss.

If our love were but more simple, we should take him at his word;
And our lives would be all gladness in the joy of Christ our Lord.

Offertory Hymn 620 Jerusalem, my happy home

Land of Rest

THE HOLY COMMUNION

Priest *All things come of thee, O Lord.*

People **And of thine own have we given thee.**

The Great Thanksgiving

Priest The Lord be with you.

People **And also with you.**

Priest Lift up your hearts.

People **We lift them to the Lord.**

Priest Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Priest God of all power, Ruler of the Universe, you are worthy of glory and praise.

People **Glory to you for ever and ever.**

Priest At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, And this fragile earth, our island home.

People **By your will they were created and have their being.**

Priest From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

People **Have mercy, Lord, for we are sinners in your sight.**

Priest Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

People **By his blood, he reconciled us.
By his wounds, we are healed.**

Priest And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus Holy, holy, holy Lord, God of power and might (859)

Ronald Arnatt

Ho - ly, ho - ly, ho - ly Lord,
God of power and might, hea-ven and earth are full of your glo-ry.
Ho-san-na, Ho-san-na, Ho-san-na in the high - est.
Bles - sed is he who comes in the name of the Lord.
Ho-san-na, Ho-san-na, Ho-san-na in the high - est.

The people stand or kneel.

Priest And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption,
and offering to you this sacrifice of thanksgiving,

People **We celebrate his death and resurrection, as we await the day of his coming.**

Priest Lord God of our Ancestors; God and Father of our Lord Jesus Christ:
Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

People **Risen Lord, be known to us in the breaking of the Bread.**

Priest Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

People **Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, for ever and ever.
Amen.**

The Breaking of the Bread

The Priest breaks the consecrated bread.



Priest The Gifts of God for the People of God.
Take them in remembrance that Christ died for you,
and feed on him in your hearts by faith, with thanksgiving.

All are welcome to receive the Holy Communion.

The bread is received in the open palm. The wine, if desired, may be taken from the cup by drinking (guide the chalice gently to your lips by the base) or by dipping the bread.

Those who do not wish to receive Communion are welcome to come forward for a blessing, indicated by crossing your arms over your chest.

During this time a prayer leader will be in the back of the church, by the font, to offer healing prayers.

If you have a wheat sensitivity, you may ask the priest for a gluten-free wafer.

Communion Voluntary Aria from a Cantata

J.S. Bach

Communion In times like these you need a Savior

Ruth Caye Jones

In times like these you need a Savior,
In times like these you need an anchor;
Be very sure, be very sure.
Your anchor holds and grips the Solid Rock!
This Rock is Jesus, Yes, He's the One;
This Rock is Jesus, Yes, The only One!
Be very sure, be very sure
Your anchor holds and grips the Solid Rock!

In times like these you need the Bible,
In times like these O be not idle;
Be very sure, be very sure.
Your anchor holds and grips the Solid Rock!
This Rock is Jesus, Yes, He's the One;
This Rock is Jesus, Yes, The only One!
Be very sure, be very sure.
Your anchor holds and grips the Solid Rock!

In times like these I have a Savior,
In times like these I have an anchor,
I'm very sure, I'm very sure.
My anchor holds and grips the Solid Rock!
This Rock is Jesus, Yes, He's the One;
This Rock is Jesus, Yes, The only One!
I'm very sure, I'm very sure
My anchor holds and grips the Solid Rock!

The Post-Communion Prayer

Priest Let us pray.

People **E**ternal God, heavenly Father,

you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood.

Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

Priest **L**ife is short. *Henri-Frédéric Amiel (1821-1881)*
And we do not have too much time to gladden the hearts
of those who travel the way with us.
So be swift to love.
Make haste to be kind.
And may the blessing of God, Father, Son and Holy Spirit,
be upon you and remain with you always. **Amen.**

Processional Hymn 432 O praise ye the Lord!

Laudate Dominum;
Charles Hubert Hastings Parry

Priest **G**o in peace to love and serve the Lord.
People **Thanks be to God.**

Postlude Postlude in Bb
Niobe for Oboe

L. Lefébure-Wély
Benjamin Britten

*The people are invited to listen and observe silence during the postlude.
All are welcome to enjoy fellowship with one another outside the church during coffee hour.*



*The altar flowers are given to the Glory of God
by Sue & Tom Masters in thanksgiving for their anniversary*

*St. Dunstan's Episcopal Church celebrates God's diverse creation
and strives to build an inclusive community that welcomes everyone, no matter age, gender, sexual identity,
culture, ethnicity, economic status, or ability.*

Weekly Bulletins available electronically

Whether you want to save the environment by using less paper,
like the idea of reading on your device, want to see what's coming up
or what is past, our weekly worship bulletins are available as a PDF
online at stdcv.org/bulletins



Welcome today's guest preacher

Brian Bajari

Brian is co-founder and CEO of the non-profit Spero Challenge which encourages students to identify and respond to local issues important to them. Brian has more than 24-years of experience with non-profits, churches, NGOs and grassroots organizations; working with students to outdoor-living populations to former child soldiers in refugee camps.



Brian is a graduate of Dartmouth College, has studied at Fuller Seminary & Regent College in Vancouver, and received a graduate certificate in Leadership in the New Parish from The Seattle School of Theology and Psychology. Brian has four wildly wonderful children.

In our prayers this week. . . .

Sam, Andrew, J.J., Richard, John, Cora, Ross, Victoria, Ida, David, Jan, Cecily, Brad, Jeanne, Donna, Yolette, Sarah & Joe, Fran, Gigi, Nancy, George, Deborah, Nate, Chuck, Josh, Bill, Lawrence, Jack, Natalie, Joanie, Sarah, Steve, Ann, Lauren, Aaron, Michael, Flo

For the repose of the souls

Sally Witter, Carmen Courtney, Ginger Brock

Welcome today's guest musicians

Charles Talmadge

Charles Talmadge is Assistant Organist at Santa Barbara Old Mission and Interim Organist at All Saints by the Sea Episcopal Church, Santa Barbara. He had collected hymn settings and reharmonizations over the years, useful for helping to bring added life to Congregational singing.



His mother was a prominent contralto in Southern California after studying at Juilliard School of Music. His older brother helped give Charles a deep appreciation of choral music.



Jim Ferraiuolo

Jim holds a Master's Degree and a Post Graduate Diploma in Oboe Performance from the Mannes College of Music and a Bachelor's Degree from The Manhattan School of Music.

Jim has appeared on Broadway in the productions of The Producers, Gypsy, The Wedding Singer, A Class Act, The Life, Seussical, and Avenue Q. He has also appeared at The Apollo Theatre in a production of Dream Girls, and at Radio City Music Hall.

Episcopal Visit, October 13
**Bishop & Bishop-Elect
to Visit St. Dunstan's**

Before retiring in 2020, Bishop Mary will make her annual visitation to St. Dunstan's, on Sunday, October 13, to confirm, receive candidates from other denominations, or renew their vows. And Bishop-elect Lucinda Ashby will join Bishop Mary which should be a real treat for us at St. Dunstan's.

This announcement is an invitation to all adults, and young people, 14-years and older, who are interested. A six week Inquirer's Class will begin during the week of September 1. Those interested should sign up at the welcome table this Sunday. The group, when formed, will decide on a meeting time and date. If you have questions, please address them to Rev. Marcia at 831-277-2469.



End—of—Summer
Ice Cream Social

**Sunday, August 25th
after the 10 am service**

All you can eat ice cream!
Bring a friend!
See you there!

Hosted by
St. Dunstan's Sunday School Teachers

Help us know you by

Filling out a Pew Card

If you are visiting us, are new to Saint Dunstan's, or if your contact information has changed, please fill out a Pew Card and drop it in the collection plate. Thanks!

common thread

spirit, music, food, drink, community

Now the Second Friday each month,
6 pm in Carlyle Hall

**Friday,
Sept 13**



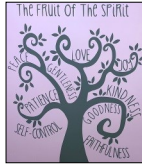
Shadowing the Altar Guild

"Shadowing" is a useful way to learn about a particular job. During the month of August you get a chance to "shadow" Altar Guild members as they go about their ministry at 10 am every Saturday. No commitment necessary, but you will be fascinated to learn what they do to prepare us for worship every week.

Summer Sunday Children's Ministries

Light and Love: 8 weeks—preschool

Located inside the church hall our Light and Love program is a space where infants and younger children can participate in songs and stories and engage in creative activities while their parents experience the 10 am service. (Infants and children of any age are also welcomed to join their parents in the service if their families prefer it.)



Godly Play: (Preschool age and up)



Based on Montessori principles, Godly Play allows children to explore their own innate spirituality through engagement with stories from the bible. Following the story children are invited to explore their thoughts and ideas through expressive art. A light snack is offered. Following clean up the children rejoin their parents in church to participate in communion together. Sundays 10 am in Carlyle Hall

For more information, contact our
Family Ministry Coordinator at
[elizabeth\(at\)stdcv.org](mailto:elizabeth(at)stdcv.org)



“The Joy of Modern & Traditional Music”

Cortez Montalbo, Trumpet
Steve Denmark, Organ

**Sunday, August 18
3 o'clock**

4 pm reception with the artists



\$20 donation

Students & children under 18 free of charge

saintdunstanschurch.org/events

* **Notes on the music**

Maurice Bevan (1921-2006) was a British bass-baritone and composer, who sang with The Deller Consort, St Paul's Cathedral in London, and the BBC. Education: Magdalen College

Heavenly Pie Fest Thanks

We want to thank everyone for their support of the Heavenly Pie Fest last Sunday. Thank you to all the bakers, servers, cashiers and to everyone to purchased a slice or whole pie or made a donation to the kitchen renovation project. We are well on our way to raising the funds for our improved kitchen space.

- Respectfully, Mystery Ann

THIS WEEK AT ST DUNSTAN'S

PARISH OFFICE OPEN TUESDAY—FRIDAY, 9 AM—1 PM

Sunday, August 18

8:00 am Holy Eucharist
 8:30 am Choir Rehearsal
 10:00 am Holy Eucharist
 Children's Ministries
 11:00 am Discussion with Guest Preacher:
 Brian Bajari
 3:00 pm Trumpet & Organ Concert
 7:00 pm AA

Monday, August 19

Tuesday, August 20

5:00 pm St. Dunstan's Foundation
 7:30 pm AA

Wednesday, August 21

10:00 am Holy Eucharist with Healing
 11:00 am Prayer Shawl Ministry
 1:00 pm Staff Meeting
 2:30 pm Choir Rehearsal
 4:30 pm Haiti Team Meeting

Thursday, August 22

Friday, August 23

Saturday, August 24

9:00 am Rector Search Committee Mtg

Sunday, August 25

8:00 am Holy Eucharist
 8:30 am Choir Rehearsal
 9:00 am Bagging Beans
 10:00 am Holy Eucharist
 Children's Ministries
 11:00 am Bagging Beans
 End-of-Summer Ice Cream Social
 7:00 pm AA

AUGUST BIRTHDAYS

2 Bette Nybakken	9 Margi Stephenson	23 Flora Beiderwell
3 June Saunders	10 Sandy Hendrickson	23 Clare Riggs
4 Ann Quattlebaum	10 Patricia Stewart	23 Jacey Talley
4 Dede White	13 Jan Langland	24 Otto Neely
4 Elise Simonsen	17 Heather Davis	30 John Vera
6 Pam Austin	19 Noemy Garcia	



WE HOPE YOU FIND YOURS HERE

Here is a place that is ancient and new, a faith that we hold going back to Jesus, back to his spiritual ancestors, back to those who walked the earth and found holy ground. And what we do is often based on really ancient patterns—worship and music; loving service to the poor, the hurting, the lonely; working for justice and peace; lively, fearless education and formation of minds and souls. And that faith is also completely contemporary, engaged in the culture and the needs of the moment.

WHAT WE ARE FOR

The dignity and worth of every person. An open minded, passionate commitment to truth. The importance of everyone's own spiritual journey. God's friends wherever we find them. Seeking Christ in every person who comes through the door. The sacredness of life's rites of passage. The value of community. The hard work necessary to make sure that all are welcomed. Telling the truth about life's challenges. A "user-friendly" church experience. Children, youth and families. We believe that God is love, and we pray that God will use us to spread that love.

WHAT WE ARE AGAINST

Claiming to have all the answers. Elitism and exclusivism, especially in church. Bigotry for any reason. Authoritarianism. Indifference to injustice and suffering. Certitude in the face of ambiguity and superficial answers to hard questions. Boring sermons, bad music and general cluelessness. (So, God help us, because we don't always avoid these!)

WHAT WE VALUE

Community, open hearts, open minds, open arms. Faith. Fortitude. Staying current, but equally staying rooted in tradition. Reason and honesty. Civic responsibility. Debate that allows for mutual respect. Music and beauty for their own sake. Joy in God's creation. Anyone who makes an effort to get to know and follow Jesus.

WELCOME!

Originally written by the people of St. Bartholomen's, New York, this statement has been modified for our use with their permission.

Celebrant: The Rev. Marcia M. Lockwood
Preacher: Brian Bajari

Altar Guild

Pam Gallaway & Jan Langland

Readers: Hannah Priestley, George Lockwood
Prayers of the People: Hal Snellgrose
Chalice Bearers: Joe Heston & TBD

Acolytes

Crucifer: Daniel Garcia

Torch Bearers: Chandler Clark & Madison Snellgrose

Ushers: June & Kent Saunders

Greeter: Jack Enbom

Name Tags: June & Norman Parris

Coffee Hour Host: TBD

Welcome Table: Georgia Byrne

Music

Organist & Director of Music Ministries: Steve Denmark

Choir Director: Arthur Wu

Organist: Charles Talmadge

Oboe: Jim Ferraiuolo

St. Dunstan's Choir

Pam Austin, Stephanie Cervi, Bobby Clampett, Marianna Clampett, Phil Clarkson,
Margo Fuselier, Betty Kasson, Otto Neely, Art Pasquinelli, Elizabeth Pasquinelli,
Sarah Pease, Louis Powell, Bob Priestley, and Arthur Wu

Godly Play

Greeter: TBD *Story teller:* Elizabeth Buche

Light & Love (Nursery)

Jennifer Lama, Juliana Cardinale, Savana Martinez

St. Dunstan's Episcopal Church

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