



ST. DUNSTAN'S
EPISCOPAL CHURCH

THE 6TH SUNDAY AFTER PENTECOST

July 21, 2019

10 am

Welcome to St Dunstan's! We are glad you are here!

If you are new, or would like to update your information, please fill out a pew card.

And please join us for coffee and fellowship immediately following the service.

THE MINISTRY OF THE WORD

*The congregation is invited to observe silence during the prelude,
out of respect for those who are listening, and as an opportunity for prayer, meditation, and healing.*

Cello & Organ Prelude Morning Light

from The Minnesota Book for Cello & Organ

Cary John Franklin

Processional Hymn 423 Immortal, invisible, God only wise

St. Denio

Priest **B**lessed be God: Father, Son, and Holy Spirit.

People **A**nd blessed be God's kingdom, now and for ever. Amen.

Priest **A**lmighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria Hymn 686 Come thou fount of every blessing

Nettleton

The Collect of the Day *The people stand or kneel.*

Priest The Lord be with you.

People And also with you.

Priest Let us pray.

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Genesis 18:1–10a

The Lord appears to Abraham and promises that he and Sarah will have a son. As often seen in biblical narratives, the Lord's presence is disguised, this time in one of three visitors. Abraham may suspect God's nearness, but he also generously fulfills his duty of hospitality to strangers.

The LORD appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them, and bowed down to the ground. He said, "My lord, if I find favor with you, do not pass by your servant. Let a little water be brought, and wash your feet, and rest yourselves under the tree. Let me bring a little bread, that you may refresh yourselves, and after that you may pass on—since you have come to your servant." So they said, "Do as you have said." And Abraham hastened into the tent to Sarah, and said, "Make ready quickly three measures of choice flour, knead it, and make cakes." Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. Then he took curds and milk and the calf that he had prepared, and set it before them; and he stood by them under the tree while they ate.

They said to him, "Where is your wife Sarah?" And he said, "There, in the tent." Then one said, "I will surely return to you in due season, and your wife Sarah shall have a son."

Reader The Word of the Lord.

People Thanks be to God.

Psalm 15 *Domine, quis habitabit?*

The psalm describes the virtues of one who is worthy to worship the Lord.

- 1 LORD, who may dwell in your tabernacle? *
who may abide upon your holy hill?
- 2 Whoever leads a blameless life and does what is right, *
who speaks the truth from his heart.
- 3 There is no guile upon his tongue;
he does no evil to his friend; *
he does not heap contempt upon his neighbor.
- 4 In his sight the wicked is rejected, *
but he honors those who fear the LORD.
- 5 He has sworn to do no wrong *
and does not take back his word.
- 6 He does not give his money in hope of gain, *
nor does he take a bribe against the innocent.
- 7 Whoever does these things *
shall never be overthrown.

Colossians 1:15–28

This lesson exults in the primacy of Christ, who is the image of the invisible God in whom all things find meaning and coherence. All the fullness of deity was pleased to dwell in Christ, who provides headship to the living body of the church. In the mystery of God's plan, Gentiles, too, share in the hope of glory. For this ministry to non-Jews Paul has been especially appointed. The sufferings he experiences in his work are a way of filling out the redemptive activity of Christ through his body, the church. The result is that those who once were strangers to God and living in sin may now be reconciled through Christ's sacrifice and grow toward their maturity in his body.

Christ Jesus is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers—all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

And you who were once estranged and hostile in mind, doing evil deeds, he has now reconciled in his fleshly body through death, so as to present you holy and blameless and irreproachable before him—provided that you continue securely established and steadfast in the faith, without shifting from the hope promised by the gospel that you heard, which has been proclaimed to every creature under heaven. I, Paul, became a servant of this gospel.

I am now rejoicing in my sufferings for your sake, and in my flesh I am completing what is lacking in Christ's afflictions for the sake of his body, that is, the church. I became its servant according to God's commission that was given to me for you, to make the word of God fully known, the mystery that has been hidden throughout the ages and generations but has now been revealed to his saints. To them God chose to make known how great among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory. It is he whom we proclaim, warning everyone and teaching everyone in all wisdom, so that we may present everyone mature in Christ.

Reader The Word of the Lord.

People **Thanks be to God.**

Gradual Hymn 488 Be thou my vision

Slane

Verse 3 is sung after the Gospel reading.

Luke 10:38–42

Martha and Mary have very different attitudes toward life and the Lord's presence. Jesus is on his way to Jerusalem and his death. The little narrative focuses on Martha and indicates how good works without a response to the Lord may only lead to anxiety and to missing what is essential.

Priest The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

As Jesus and his disciples went on their way, Jesus entered a certain village, where a woman named Martha welcomed him into her home. She had a sister named Mary, who sat at the Lord's feet and listened to what he was saying. But Martha was distracted by her many tasks; so she came to him and asked, "Lord, do you not care that my sister has left me to do all the work by myself? Tell her then to help me." But the Lord answered her, "Martha, Martha, you are worried and distracted by many things; there is need of only one thing. Mary has chosen the better part, which will not be taken away from her."

Priest The Gospel of the Lord.

People Praise to you, Lord Christ.

Serenity prayer

**God, grant me the serenity to accept the things I cannot change,
The courage to change the things I can,
And the wisdom to know the difference. Amen.**

The Sermon

The Rev. Marcia M. Lockwood

After the sermon a brief silence is kept.

The Nicene Creed *All Stand.*

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made, of one Being with the Father.
Through him all things were made.

For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshipped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People *The people stand or kneel*

Leader Father, we pray for your holy Catholic Church;

People That we all may be one.

Leader For the communities of St. Dunstan's and St. Andre's in Haiti;
Grant that every member of the Church may truly and humbly serve you;

People That your Name may be glorified by all people.

Leader We pray for Mary, our Bishop; Lucinda, our Bishop-Elect; all bishops,
priests, and deacons;

People That they may be faithful ministers of your Word and Sacraments.

Leader We pray for all who govern and hold authority in the nations of the world;

People That there may be justice and peace on the earth.

Leader Give us grace to do your will in all that we undertake;

People That our works may find favor in your sight.

Leader Have compassion on those who suffer from any grief or trouble;

People That they may be delivered from their distress.

Leader Give to the departed eternal rest;

People Let light perpetual shine upon them.

Leader We praise you for your saints who have entered into joy;

People May we also come to share in your heavenly kingdom.

Leader Let us pray for our own needs and those of others.

The people may add their own petitions.

Priest Almighty God, giver of every good gift: Look graciously on your Church,
and so guide the minds of those who shall choose a rector for this parish,
that we may receive a faithful pastor, who will care for your people and
equip us for our ministries; through Jesus Christ our Lord. **Amen.**

Let us confess our sins against God and our neighbor.

Silence may be kept.

People **M**ost merciful God,
we confess that we have sinned against you in thought, word, and deed,
by what we have done, and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ, have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.

The Absolution

Priest **A**lmighty God have mercy on you, forgive you all your sins through our
Lord Jesus Christ, strengthen you in all goodness, and by the power of
the Holy Spirit keep you in eternal life. **Amen.**

Commissioning for Lay Ministers of the Church

Priest **B**rothers and Sisters in Christ Jesus, we are all baptized by the one Spirit into the
Body of Christ, and given gifts for a variety of ministries for the common good.
Our purpose today is to commission Elizabeth Buche in the name of God and
of this congregation to a special ministry to which she is called.

Elizabeth, you have been called to a ministry in this congregation.

Will you, as long as you are engaged in this work, perform it with diligence?

Elizabeth I will.

Priest Will you faithfully and reverently execute the duties of your ministry to the
honor of God, and the benefit of the members of this congregation?

Elizabeth I will.

Priest Let us pray.

Have regard to our supplication, O gracious Lord, and confirm with your
heavenly benediction your servant Elizabeth, commissioned to minister in your
Church, that with sincere devotion of mind and body she may offer acceptable
service to you; through Jesus Christ our Lord. **Amen.**

The Commissioning

Priest In the Name of God and of this congregation, I commission you Elizabeth,
as the Family Ministry Coordinator in this Parish.

The Peace *All stand.*

Priest The peace of the Lord be always with you.

People **And also with you.**

The people exchange the peace with one another.

Announcements *All are seated.*

Prayer for a Birthday

○ God, our times are in your hand: Look with favor, we pray, on your servant N. as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their life; through Jesus Christ our Lord. Amen.

The Offertory

Priest Walk in love, as Christ loved us and gave himself for us,
an offering and sacrifice to God.

Offertory Anthem Humbly I adore thee (314)

Adoro devote

Humbly I adore thee, Verity unseen,
who thy glory hidest 'neath these shadows mean;
lo, to thee surrendered, my whole heart is bowed,
tranced as it beholds thee, shrined within the cloud.

Taste and touch and vision to discern thee fail;
faith, that comes by hearing, pierces through the veil.
I believe whate'er the Son of God hath told;
what the Truth hath spoken, that for truth I hold.

O memorial wondrous of the Lord's own death;
living Bread that givest all thy creatures breath,
grant my spirit ever by thy life may live,
to my taste thy sweetness never-failing give.

Jesus, whom now hidden, I by faith behold,
what my soul doth long for, that thy word foretold:
face to face thy splendor, I at last shall see,
in the glorious vision, blessed Lord, of thee.

Offertory Hymn 711 Seek ye first the kingdom of God

Seek Ye First

Sung in a "round." Women will sing first, through verse 1 and onto the refrain.

When women start singing the refrain, "Allelujah," men will come in on verse 1.

THE HOLY COMMUNION

Priest All things come of thee, O Lord.

People And of thine own have we given thee.

The Great Thanksgiving

Priest The Lord be with you.

People And also with you.

Priest Lift up your hearts.

People We lift them to the Lord.

Priest Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

Priest It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; for you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus Holy, holy, holy Lord (S-130)

Franz Schubert, Messe Deutsche

Ho - ly, ho - ly, ho - ly Lord, God of power and
might, Ho - ly, ho - ly, ho - ly Lord,
God of power and might, hea - ven and earth are
full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na
in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na
in the high - est. Ho - san - na in the high - est.

The people stand or kneel.

Priest Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

People **Christ has died.**
Christ is risen.
Christ will come again.

Priest We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

Priest And now, as our Savior Christ has taught us, we are bold to say,

**People Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, for ever and ever.
Amen.**

The Breaking of the Bread

The Priest breaks the consecrated bread.



Priest The Gifts of God for the People of God.
Take them in remembrance that Christ died for you,
and feed on him in your hearts by faith, with thanksgiving.

All are welcome to receive the Holy Communion.

The bread is received in the open palm. The wine, if desired, may be taken from the cup by drinking (guide the chalice gently to your lips by the base) or by dipping the bread.

Those who do not wish to receive Communion are welcome to come forward for a blessing, indicated by crossing your arms over your chest.

During this time a prayer leader will be in the back of the church, by the font, to offer healing prayers.

If you have a wheat sensitivity, you may ask the priest for a gluten-free wafer.

Communion Anthem Esto que Te doy

Eduardo Ortiz Tirado

Esto que te doy es vino y pan Señor,
esto que te doy es mi trabajo
es mi corazón, mi alma,
es mi cuerpo y mi razón
el esfuerzo de mi caminar.

*This I give to you is wine and bread, Lord.
This I give to you is my work,
It is my heart, my soul,
my body and my purpose,
the effort of my walking.*

Esto que te doy mi vida es Señor,
es mi amor también es mi dolor,
es la ilusión mis sueños,
es mi gozo y mi llorar
es mi canto y mi oración.

*This I give to you is my life, Lord,
It is my love and my pain,
My illusions, my dreams,
my joy, and my sorrow,
It is my song and my prayer.*

Toma mi vida ponla en tu corazón,
dame tu mano y llévame,
cambia mi pan en tu carne
y mi vino en tu sangre,
y a mi Señor renuévame,
límpiame y sálvame.

*Take my life, put it in your heart,
Give me your hand and lead me,
Change my bread into your flesh
and my wine into your blood,
And with them, Lord, renew me,
Wash me, and save me.*

Esto que te doy no solo yo Señor,
esta voz también es de mi hermano
es la unión la paz y el orden,
la armonía y felicidad,
es un canto en comunidad.

*This I give to you not just myself, Lord.
This is also the voice of my brother,
It is the union of peace and order,
harmony and happiness.
It is a community singing.*

The Post-Communion Prayer

Priest Let us pray.

People **E**ternal God, heavenly Father,

you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood.

Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

Priest **L**ife is short. *Henri-Frédéric Amiel (1821-1881)*
And we do not have too much time to gladden the hearts
of those who travel the way with us.
So be swift to love.
Make haste to be kind.
And may the blessing of God, Father, Son and Holy Spirit,
be upon you and remain with you always. **Amen.**

Processional Hymn 495 Hail, thou once despised Jesus

In Babilone

Priest **G**o in peace to love and serve the Lord.
People **Thanks be to God.**

Postlude The Ash Grove

Paul R. Otte

*The people are invited to listen and observe silence during the postlude.
All are welcome to enjoy fellowship with one another outside the church during coffee hour.*

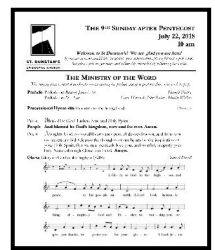


*The altar flowers are given to the Glory of God
in thanksgiving for our Search Committees by Grace Merrill*

*St. Dunstan's Episcopal Church celebrates God's diverse creation
and strives to build an inclusive community that welcomes everyone, no matter age, gender, sexual identity,
culture, ethnicity, economic status, or ability.*

Weekly Bulletins available electronically

Whether you want to save the environment by using less paper,
like the idea of reading on your device, want to see what's coming up
or what is past, our weekly worship bulletins are available as a PDF
online at stdcv.org/bulletins



Welcome today's guest musicians

Melanie Cervi, Organist

A parishioner here at St. Dunstan's, Melanie has played piano since age five, and organ since she was 11. She holds a degree in organ performance from the University of Michigan. She works actively to mentor new organists.



Janneke Hoogland, Cellist



A Bay Area native, cellist Janneke ("Yanika") Hoogland recently relocated to Carmel from Rochester, NY where she graduated from the Eastman School of Music and taught and

performed professionally for over twenty years. Here on the Peninsula she teaches for Youth Music Monterey, and has a music studio where she gives private cello lessons. Janneke performs with the Carmel Piano Trio, and in Broadway musicals at the Western Stage, as well as performing in weddings and churches locally. She is delighted to have returned to her native sunny, warm, and beautiful California!

Haiti Team Reaches Goal

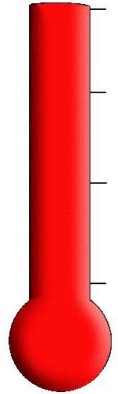
This past Sunday we achieved our goal of \$35,000 for special funds to support the 2019-2020 school year for St. Andre's School in Hinche Haiti! We were able to completely use the matching funds that were offered.

Thanks to everyone who supported this campaign to continue educating and feeding the 1,600 students at St. Andre's.

This campaign has ended, but you can support our work throughout the entire year. Simply write a check to St. Dunstan's with the memo " St. Andre's School." All funds received will be put to good work.

Thank you again for your continued strong support!

- George Lockwood, Chair



common thread

spirit, music, food, drink, community

Now the Second Friday each month,
6 pm in Carlyle Hall

**Friday,
August 9**



Calling Bakers, Servers, and Cashiers

The Heavenly Pie Fest

August 11; 9 am & 11 am

The Heavenly Pie Fest is a delicious fundraiser planned for the St. Dunstan's Kitchen Renovation project. And it will be as much fun as it will be tasty!

If you would like to be involved in baking, serving, or collecting money, please sign up on the Welcome Table.

And it is perfectly acceptable to begin dreaming now of the sweet and the savory and the buttery and all kinds of drool inspiring pie.

Shadowing the Altar Guild

"Shadowing" is a useful way to learn about a particular job. During the month of August you get a chance to "shadow" Altar Guild members as they go about their ministry at 10 am every Saturday. No commitment necessary, but you will be fascinated to learn what they do to prepare us for worship every week.

Help us know you by

Filling out a Pew Card

If you are visiting us, are new to Saint Dunstan's, or if your contact information has changed, please fill out a Pew Card and drop it in the collection plate. Thanks!

Coming Soon: Guest Organist

Ethan Haman

Sunday, August 4

Ethan is a gifted young organist who has been studying composition and improvisation in Paris and is widely believed to be on a fast track to being one of the world's top ten organists.

Join us for worship at 10 am on August 4 to hear this talented young man play.



Sign up today to receive

St. Dunstan's weekly eNews

Getting weekly news, links to sermons, updates, and schedules is as simple as visiting stdcv.org/subscribe and entering your email address.

In our prayers this week. . . .

Sam, Andrew, J.J., Richard, John, Cora, Ross, Victoria, Ida, David, Jan, Cecily, Brad, Jeanne, Donna, Yolette, Sarah & Joe, Fran, Gigi, Nancy, George, Deborah, Nate, Chuck, Josh, Bill, Lawrence, Jack, Natalie, Aaron, Carmen, Joanie, Sarah, Steve, Ann, Lauren, Aaron, Michael

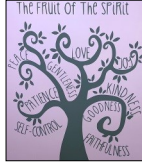
For the repose of the souls

Jim Webster, Tom Denmark, Mary Sadler

Summer Sunday Children's Ministries

Light and Love: 8 weeks—preschool

Located inside the church hall our Light and Love program is a space where infants and younger children can participate in songs and stories and engage in creative activities while their parents experience the 10 am service. (Infants and children of any age are also welcomed to join their parents in the service if their families prefer it.)



Godly Play: (Preschool age and up)



Based on Montessori principles, Godly Play allows children to explore their own innate spirituality through engagement with stories from the bible. Following the story children are invited to explore their thoughts and ideas through expressive art. A light snack is offered. Following clean up the children rejoin their parents in church to participate in communion together. Sundays 10 am in Carlyle Hall

For more information, contact our
Family Ministry Coordinator at
[elizabeth\(at\)stdcv.org](mailto:elizabeth(at)stdcv.org)

Rector Search Committee forums **Your Ideas, Hopes, & Dreams for St. Dunstan's needed!**

Last week we held our first forum on the topic of Worship & Pastoral Care. You had great thoughts and ideas—thank you! Now we want to remind you of those coming up. These forums are so your ideas can be included in our parish profile. Please tell us what is going well here at St. Dunstan's, what needs to be improved, and what new directions you would like to see. The parish profile will be the first contact rector candidates have with St. Dunstan's, so this step is important.

Each 45-minute forum will have a theme (see below), but you can discuss any and all aspects of Church life.

The schedule is as follows:

- **July 21st – 9 am and 11:15 am** (TWO FORUMS) ~ Education, Family Ministry, and St. Dunstan's School
- **July 28th – 9 am and 11:30 am** (TWO FORUMS) ~ Outreach and Hospitality
- **August 4th – 9 am and 11:30 am** (TWO FORUMS) ~ ANY TOPIC

*9 am forums will be held in Carlyle Hall
11:30 forums will be in the Church*

**Please attend any and all of these forum,
if you like!**

THIS WEEK AT ST DUNSTAN'S

PARISH OFFICE OPEN TUESDAY—FRIDAY, 9 AM—1 PM

Sunday, July 21

8:00 am Holy Eucharist
8:30 am Choir Rehearsal
10:00 am Holy Eucharist
Children's Ministries
11:30 am Rector Search Forum:
Education, Family Ministry,
and St. Dunstan's School
7:00 pm AA

Monday, July 22

Tuesday, July 23

7:30 pm AA

Wednesday, July 24

10:00 am Holy Eucharist with Healing
11:00 am Prayer Shawl Ministry
1:00 pm Staff Meeting
2:30 pm Choir Rehearsal

Thursday, July 25

Friday, July 26

Saturday, July 27

Sunday, July 28

8:00 am Holy Eucharist
8:30 am Choir Rehearsal
10:00 am Holy Eucharist
Children's Ministries
11:30 am Rector Search Forum:
Outreach and Hospitality
7:00 pm AA

JULY BIRTHDAYS

1 Tom Dietrich	16 Jim Hamilton	29 Phil Clarkson
2 Bill Schueler	20 Steve Brooks	29 Katy Linforth
4 Susan Baxter	20 Skyler Sand	29 Elizabeth Stewart
4 Tom Masters	21 Zachary Davis	30 Susan Schueler
8 Roslyn Hamilton	27 Elizabeth Buche	
8 Andy Lambert	28 Zephyr Miller	



WE HOPE YOU FIND YOURS HERE

Here is a place that is ancient and new, a faith that we hold going back to Jesus, back to his spiritual ancestors, back to those who walked the earth and found holy ground. And what we do is often based on really ancient patterns—worship and music; loving service to the poor, the hurting, the lonely; working for justice and peace; lively, fearless education and formation of minds and souls. And that faith is also completely contemporary, engaged in the culture and the needs of the moment.

WHAT WE ARE FOR

The dignity and worth of every person. An open minded, passionate commitment to truth. The importance of everyone's own spiritual journey. God's friends wherever we find them. Seeking Christ in every person who comes through the door. The sacredness of life's rites of passage. The value of community. The hard work necessary to make sure that all are welcomed. Telling the truth about life's challenges. A "user-friendly" church experience. Children, youth and families. We believe that God is love, and we pray that God will use us to spread that love.

WHAT WE ARE AGAINST

Claiming to have all the answers. Elitism and exclusivism, especially in church. Bigotry for any reason. Authoritarianism. Indifference to injustice and suffering. Certitude in the face of ambiguity and superficial answers to hard questions. Boring sermons, bad music and general cluelessness. (So, God help us, because we don't always avoid these!)

WHAT WE VALUE

Community, open hearts, open minds, open arms. Faith. Fortitude. Staying current, but equally staying rooted in tradition. Reason and honesty. Civic responsibility. Debate that allows for mutual respect. Music and beauty for their own sake. Joy in God's creation. Anyone who makes an effort to get to know and follow Jesus.

WELCOME!

Originally written by the people of St. Bartholomen's, New York, this statement has been modified for our use with their permission.

Celebrant & Preacher: The Rev. Marcia M. Lockwood

Readers: Lois Kettel, John Greenway, Sarah Kasdan

Prayers of the People: Otto Neely

Chalice Bearers: Mystery Chastain & Marilyn Green

Acolytes

Crucifer: Broden Murray

Clergy Cross: Chandler Clark

Ushers: Georgia Byrne & Barbara Greenway

Greeters: Grace Merrill

Name Tags: Donna & Dave Roth

Coffee Hour Host: Elizabeth Buche & Jennifer Lama

Welcome Table: Grace Merrill

Music

Organist & Director of Music Ministries: Steve Denmark

Cantor & Choir Director: Arthur Wu

Cello: Janneke Hoogland

Organist: Melanie Cervi

Baritone Soloist & Guitar: Louis Powell

St. Dunstan's Choir

Pam Austin, Stephanie Cervi, Bobby Clampett, Marianna Clampett, Phil Clarkson,
Margo Fuselier, Betty Kasson, Otto Neely, Art Pasquinelli, Elizabeth Pasquinelli,
Sarah Pease, Louis Powell, Bob Priestley, and Arthur Wu

Godly Play

Greeter: TBD *Story teller:* Tracy Haack

Light & Love (Nursery)

Jennifer Lama, Juliana Cardinale, Savana Martinez

St. Dunstan's Episcopal Church

28005 Robinson Canyon Road, Carmel, California 93923

(831) 624-6646 office(at)stdcv.org



saintdunstanschurch.org