



**ST. DUNSTAN'S**  
EPISCOPAL CHURCH

# THE 4<sup>TH</sup> SUNDAY AFTER PENTECOST

July 7, 2019

10 am

*Welcome to St Dunstan's! We are glad you are here!*

*If you are new, or would like to update your information, please fill out a pew card.*

*And please join us for coffee and fellowship immediately following the service.*

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## THE MINISTRY OF THE WORD

*The congregation is invited to observe silence during the prelude,  
out of respect for those who are listening, and as an opportunity for prayer, meditation, and healing.*

**Prelude** Pastorale from Symphony No. 1  
How Fair and Pleasant Art Thou

*Louis Vierne  
Marcel Dupré*

**Processional Hymn 544** Jesus shall reign where 'er the sun

*Duke Street*

Priest **B**lessed be God: Father, Son, and Holy Spirit.

**People** **And blessed be God's kingdom, now and for ever. Amen.**

Priest **A**lmighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## Gloria Hymn 421 All glory be to God on high

*Allein Gott in der Höh*



1 All glo - ry be to God on high, and peace on earth from  
2 O Lamb of God, Lord Je - sus Christ, whom God the Fa - ther  
3 You on - ly are the Ho - ly One, who came for our sal -



hea - ven, and God's good will un - fail - ing - ly be  
gave us, who for the world was sac - ri - ficed up -  
va - tion, and on - ly you are God's true Son, who



to all peo - ple giv - en. We bless, we wor - ship you, we raise for  
on the cross to save us; and, as you sit at God's right hand and  
was be - fore cre - a - tion. You on - ly, Christ, as Lord we own and,



your great glo - ry thanks and praise, O God, Al - might - y Fa - ther.  
we for judg - ment there must stand, have mer - cy, Lord, up - on us.  
with the Spi - rit, you a - lone share in the Fa - ther's glo - ry.

## The Collect of the Day *The people stand or kneel.*

Priest The Lord be with you.

**People And also with you.**

Priest Let us pray.

O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## **Isaiah 66:10–14**

*This prophetic reading tells of a time of consolation and triumphant vindication for God's people. As the passage opens Jerusalem becomes like a comforting mother for whom the Lord provides a river of prosperity. The mixture of images continues as God also assumes the mothering role. Finally, the Lord is like a fire and is a mighty warrior against God's enemies.*

**T**hus says the Lord:

“Rejoice with Jerusalem, and be glad for her, all you who love her; rejoice with her in joy, all you who mourn over her—that you may nurse and be satisfied from her consoling breast; that you may drink deeply with delight from her glorious bosom.

For thus says the Lord:

I will extend prosperity to her like a river, and the wealth of the nations like an overflowing stream; and you shall nurse and be carried on her arm, and dandled on her knees.

As a mother comforts her child, so I will comfort you;  
you shall be comforted in Jerusalem.

You shall see, and your heart shall rejoice; your bodies shall flourish like the grass; and it shall be known that the hand of the Lord is with his servants, and his indignation is against his enemies.”

**Reader** The Word of the Lord.

**People** **Thanks be to God.**

## **Psalm 66:1–8 *Jubilate Deo***

*A hymn of praise and thanksgiving to God who rules in majesty and delivers God's people.*

- 1 **B**e joyful in God, all you lands; \*  
sing the glory of his Name; sing the glory of his praise.
- 2 Say to God, “How awesome are your deeds! \*  
because of your great strength your enemies cringe before you.
- 3 All the earth bows down before you, \*  
sings to you, sings out your Name.”
- 4 Come now and see the works of God, \*  
how wonderful he is in his doing toward all people.
- 5 He turned the sea into dry land,  
so that they went through the water on foot, \*  
and there we rejoiced in him.
- 6 In his might he rules for ever; his eyes keep watch over the nations; \*  
let no rebel rise up against him.
- 7 Bless our God, you peoples; \*  
make the voice of his praise to be heard;
- 8 Who holds our souls in life, \*  
and will not allow our feet to slip.

## **Galatians 6: 7–16**

*Paul concludes his letter to the Galatians with practical advice for life in the community of the church. The principle of “bearing one another’s burdens” applies to those found in transgression, to shared work, to the support of teachers, and to all other aspects of life in the body of Christ. The apostle warns again of the dangers of those who would pervert gospel liberty by the imposition of the law, speaking specifically of those who would require circumcision for Gentile believers. It is the cross of the Lord Jesus Christ alone which is sufficient and the only source of confidence.*

**D**o not be deceived; God is not mocked, for you reap whatever you sow.

If you sow to your own flesh, you will reap corruption from the flesh;  
but if you sow to the Spirit, you will reap eternal life from the Spirit.

So let us not grow weary in doing what is right, for we will reap at harvest-time, if we do not give up. So then, whenever we have an opportunity, let us work for the good of all, and especially for those of the family of faith.

See what large letters I make when I am writing in my own hand! It is those who want to make a good showing in the flesh that try to compel you to be circumcised—only that they may not be persecuted for the cross of Christ. Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh. May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. For neither circumcision nor uncircumcision is anything; but a new creation is everything! As for those who will follow this rule—peace be upon them, and mercy, and upon the Israel of God.

**Reader** The Word of the Lord.

**People** Thanks be to God.

**Gradual Hymn 424** For the fruit of all creation

*Verse 3 is sung after the Gospel reading.*

*East Acklam*

## **Luke 10:1–11, 16–20**

*Jesus appoints seventy missionaries to go before him and gives them their instructions. The number recalls the leaders who were once chosen to assist Moses in his work and signifies all the nations of the world. The narrative is meant to prefigure the evangelization of every land. The ministry of proclamation and of healing is a matter of urgency and brings judgment on all who fail to receive its messengers. The disciples are representatives of Jesus in a battle with the powers of evil.*

Priest The Holy Gospel of our Lord Jesus Christ according to Luke.

**People Glory to you, Lord Christ.**

The Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, “The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest. Go on your way. See, I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals; and greet no one on the road. Whatever house you enter, first say, ‘Peace to this house!’ And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. Remain in the same house, eating and drinking whatever they provide, for the laborer deserves to be paid. Do not move about from house to house. Whenever you enter a town and its people welcome you, eat what is set before you; cure the sick who are there, and say to them, ‘The kingdom of God has come near to you.’ But whenever you enter a town and they do not welcome you, go out into its streets and say, ‘Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near.’

“Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me.”

The seventy returned with joy, saying, “Lord, in your name even the demons submit to us!” He said to them, “I watched Satan fall from heaven like a flash of lightning. See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven.”

Priest The Gospel of the Lord.

**People Praise to you, Lord Christ.**

## Serenity prayer

God, grant me the serenity to accept the things I cannot change,  
The courage to change the things I can,  
And the wisdom to know the difference. Amen.

## The Sermon

Kelsey Davis

*After the sermon a brief silence is kept.*

## The Nicene Creed *All Stand.*

We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light from Light,  
true God from true God, begotten, not made, of one Being with the Father.  
Through him all things were made.

For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.

With the Father and the Son he is worshipped and glorified.  
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## **The Prayers of the People** *The people stand or kneel*

Leader Father, we pray for your holy Catholic Church;

**People That we all may be one.**

Leader For the communities of St. Dunstan's and St. Andre's in Haiti;  
Grant that every member of the Church may truly and humbly serve you;

**People That your Name may be glorified by all people.**

Leader We pray for Mary, our Bishop; Lucinda, our Bishop-Elect; all bishops,  
priests, and deacons;

**People That they may be faithful ministers of your Word and Sacraments.**

Leader We pray for all who govern and hold authority in the nations of the world;

**People That there may be justice and peace on the earth.**

Leader Give us grace to do your will in all that we undertake;

**People That our works may find favor in your sight.**

Leader Have compassion on those who suffer from any grief or trouble;

**People That they may be delivered from their distress.**

Leader Give to the departed eternal rest;

**People Let light perpetual shine upon them.**

Leader We praise you for your saints who have entered into joy;

**People May we also come to share in your heavenly kingdom.**

Leader Let us pray for our own needs and those of others.

*The people may add their own petitions.*

Priest Almighty and eternal God, ruler of all things in heaven and earth:  
Mercifully accept the prayers of your people, and strengthen us to do your will;  
through Jesus Christ our Lord. **Amen.**



Priest Let us confess our sins against God and our neighbor.

*Silence may be kept.*

People **Most merciful God,**  
we confess that we have sinned against you in thought, word, and deed,  
by what we have done, and by what we have left undone.  
**We have not loved you with our whole heart;**  
**we have not loved our neighbors as ourselves.**  
**We are truly sorry and we humbly repent.**  
**For the sake of your Son Jesus Christ, have mercy on us and forgive us;**  
**that we may delight in your will, and walk in your ways,**  
**to the glory of your Name. Amen.**

### **The Absolution**

Priest **A**lmighty God have mercy on you, forgive you all your sins through our  
Lord Jesus Christ, strengthen you in all goodness, and by the power of  
the Holy Spirit keep you in eternal life. **Amen.**

### **The Peace** *All stand.*

Priest The peace of the Lord be always with you.

People **And also with you.**

*The people exchange the peace with one another.*

### **Announcements** *All are seated.*

#### **Prayer for a Birthday**

**O** God, our times are in your hand: Look with favor, we pray, on your  
servant **N.** as they begin another year. Grant that they may grow  
in wisdom and grace, and strengthen their trust in your goodness  
all the days of their life; through Jesus Christ our Lord. Amen.

## **The Offertory**

Priest Walk in love, as Christ loved us and gave himself for us,  
an offering and sacrifice to God.

**Offertory Anthem** Oh Praise our God (Psalm 117)

*Heinrich Schütz,  
Ten Becker Psalms (1628)*

Oh, praise our God, ye lands abroad,  
Now praise Him, every nation.  
His tenderness is great toward us  
To grant us His salvation.

His promise true He doth renew,  
His truth endures forever,

With joyous refrain we laud His name  
And praise with voices ringing;

Alleluia, Alleluia with singing

**Offertory Hymn 535** Ye servants of God, your Master proclaim

*Paderborn*

# THE HOLY COMMUNION

Priest All things come of thee, O Lord.  
People And of thine own have we given thee.

## The Great Thanksgiving

Priest The Lord be with you.  
People And also with you.  
Priest Lift up your hearts.  
People We lift them to the Lord.  
Priest Let us give thanks to the Lord our God.  
People It is right to give God thanks and praise.

Priest It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; for you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Sanctus** Holy, holy, holy Lord, God of power and might (859) *Ronald Arnatt*

Ho - ly, ho - ly, ho - ly Lord,  
God of power and might, hea-ven and earth are full of your glo-ry.  
Ho-san-na, Ho-san-na, Ho-san-na in the high - est.  
Bles - sed is he who comes in the name of the Lord.  
Ho-san-na, Ho-san-na, Ho-san-na in the high - est.

*The people stand or kneel.*

Priest Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**People Christ has died.  
Christ is risen.  
Christ will come again.**

Priest We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

Priest And now, as our Savior Christ has taught us, we are bold to say,

**People Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses, as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory, for ever and ever.  
Amen.**

## The Breaking of the Bread

*The Priest breaks the consecrated bread.*



Priest The Gifts of God for the People of God.  
Take them in remembrance that Christ died for you,  
and feed on him in your hearts by faith, with thanksgiving.

### *All are welcome to receive the Holy Communion.*

The bread is received in the open palm. The wine, if desired, may be taken from the cup by drinking (guide the chalice gently to your lips by the base) or by dipping the bread.

Those who do not wish to receive Communion are welcome to come forward for a blessing, indicated by crossing your arms over your chest.

During this time a prayer leader will be in the back of the church, by the font, to offer healing prayers.

If you have a wheat sensitivity, you may ask the priest for a gluten-free wafer.

## Communion Anthem

## The Post-Communion Prayer

Priest Let us pray.

People **E**ternal God, heavenly Father,

**you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood.**

**Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## The Blessing

Priest **L**ife is short. *Henri-Frédéric Amiel (1821-1881)*  
And we do not have too much time to gladden the hearts  
of those who travel the way with us.  
So be swift to love.  
Make haste to be kind.  
And may the blessing of God, Father, Son and Holy Spirit,  
be upon you and remain with you always. **Amen.**

**Processional Hymn 539** O Zion, haste, thy mission high fulfilling *Tidings*

Priest **G**o in peace to love and serve the Lord.  
People **Thanks be to God.**

**Postlude** Pasticcio *Jean Langlais*

*The people are invited to listen and observe silence during the postlude.  
All are welcome to enjoy fellowship with one another outside the church during coffee hour.*



*The altar flowers are given to the Glory of God  
in thanksgiving for our civil liberties*

*St. Dunstan's Episcopal Church celebrates God's diverse creation  
and strives to build an inclusive community that welcomes everyone, no matter age, gender, sexual identity,  
culture, ethnicity, economic status, or ability.*

## Weekly Bulletins available electronically

Whether you want to save the environment by using less paper,  
like the idea of reading on your device, want to see what's coming up  
or what is past, our weekly worship bulletins are available as a PDF  
online at [stdcv.org/bulletins](http://stdcv.org/bulletins)





*Bach Festival begins at St. Dunstan's with*  
**The King's Trumpeter**  
**an Organ & Trumpet recital with**  
**Andy Arthur and Robert Farley**  
**Monday, July 8, 7:30 PM**

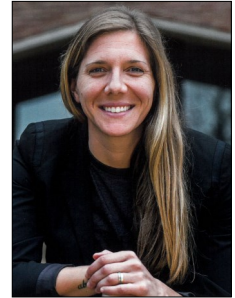
The Carmel Bach Festival's first performance of the season features two Baroque masters performing right here at St. Dunstan's. Principal trumpet Robert Farley and principal keyboardist Andrew Arthur present "The King's Trumpeter." The title of the concert is taken from the name originally given to the head trumpeter, retained by the King, whose job it was to signal the attack in times of war. It is believed to go back to at least the 13<sup>th</sup> Century. St. Dunstan's beautiful sanctuary and Dobson pipe organ will host this entertaining evening.

Tickets available through the Bach Festival at [bachfestival.org](http://bachfestival.org)



*Welcome today's guest preacher*  
**Kelsey Davis**

Kelsey is Curator for Emerging Communities for our diocese. She holds a Masters of Divinity from Vanderbilt and will be entering the process for Holy Orders in the Fall. Kelsey also presides at our monthly Common Thread services. Kelsey and her wife Heather are members of St. Dunstan's.



**Notes on the music**

Heinrich Schütz was a German composer and organist, generally regarded as the most important German composer before Johann Sebastian Bach. He is credited with bringing the Italian style to Germany and continuing its evolution from the Renaissance into the Early Baroque. Most of his music we have today was written for the Lutheran church, primarily for the Electoral Chapel in Dresden.

**Cards for Steve Denmark**

Anyone who would like to get a note or card to Steve while he recovers from hip-replacement surgery, may bring them by the church office.

*Sign up today to receive*

## **St. Dunstan's weekly eNews**

Getting weekly news, links to sermons, updates, and schedules is as simple as visiting [stdcv.org/subscribe](http://stdcv.org/subscribe) and entering your email address.

*Help us know you by*

## **Filling out a Pew Card**

If you are visiting us, are new to Saint Dunstan's, or if your contact information has changed, please fill out a Pew Card and drop it in the collection plate. Thanks!

## **Deadline for eNews, Bulletin**

Items for our eNews and Sunday Bulletin should be submitted to [office\(at\)stdcv.org](mailto:office(at)stdcv.org) by midnight Monday.

### **In our prayers this week. . . .**

Sam, Andrew, J.J., John, Richard, Cora, Ross, Victoria, Ida, David, Jan, Cecily, Brad, Jeanne, Donna, Yolette, Sarah & Joe, Fran, Gigi, John, Nancy, George, Deborah, Nate, Chuck, Josh, Bill, Lawrence, Jack, Natalie, Aaron, Carmen, Joanie, Sarah, Steve, Ann, Lauren

### **For the repose of the souls . . . .**

Barbara Blevens, Don Fusellier, Ronald Pasquinelli, Ulysses Woods, Mary Webster, Barrie Fiske

## **Summer Sunday Children's Ministries**

**Light and Love:** 8 weeks—preschool  
Located inside the church hall our Light and Love program is a space where infants and younger children can participate in songs and stories and engage in creative activities while their parents experience the 10 am service. (Infants and children of any age are also welcomed to join their parents in the service if their families prefer it.)

**Godly Play:** (Preschool age and up)  
Once your child has the ability to sit through a 10 minute group time we invite them to join us for Godly Play. Based on Montessori principles, Godly Play allows children to explore their own innate spirituality through engagement with stories from the bible. Following the story children are invited to explore their thoughts and ideas through expressive art. A light snack is offered. Following clean up the children rejoin their parents in church to participate in communion together. Sundays 10 am in Carlyle Hall

For more information, contact our  
Family Ministry Coordinator at  
[elizabeth\(at\)stdcv.org](mailto:elizabeth(at)stdcv.org)



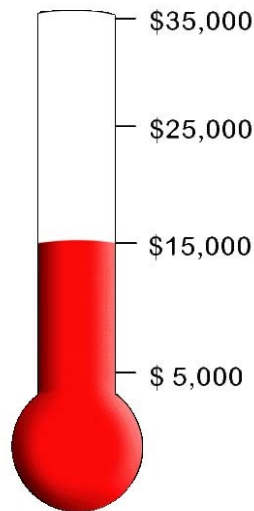
## Slow Progress for St. Andre's Spring Fundraiser

The spring fundraising for support of St. Andre's School in Hinche, Haiti has been very slow this year and we are over \$20,000 short of our goal of \$35,000. We would like to ask those members of St. Dunstan's and friends of St. Andre's who plan to give financial support again that they provide their gifts this week if possible since we must discontinue asking after next Sunday. Please write your check now if you can.

As an incentive to close our large deficit this year, we have received a matching gift of \$5,000. This donor will match dollar for dollar all gifts received after today. Please consider rising to this challenge.

For those who have provided gifts so far for our Godly work, we are profoundly grateful on behalf of the 1,600 children whose education depends upon our financial support. We have been doing God's work for many years at St. Andre's School and are very proud of our major accomplishments so far. The needs still continue. Please keep the children of St. Andre's in your prayers.

George Lockwood,  
Chair of our St. Andre's Haiti Committee



*Welcome today's guest organist*

### Cathryn Wilkinson

Cathryn Wilkinson has played organ since she was a middle schooler and was a professor of music and church organist in the Chicago area. Currently she is Dean of Liberal Arts at Monterey Peninsula College.



## common thread

*spirit, music, food, drink, community*

Now the Second Friday each month,  
6 pm in Carlyle Hall

**Friday,  
August 9**



# THIS WEEK AT ST DUNSTAN'S

PARISH OFFICE OPEN TUESDAY—FRIDAY, 9 AM—1 PM

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## Sunday, July 7

8:00 am Holy Eucharist  
8:30 am Choir Rehearsal  
10:00 am Holy Eucharist  
Children's Ministries  
7:00 pm AA

## Monday, July 8

7:30 pm Bach Festival Chamber Concert  
"The King's Trumpeter"

## Tuesday, July 9

7:30 pm AA

## Wednesday, July 10

10:00 am Holy Eucharist with Healing  
11:00 am Prayer Shawl Ministry  
11:15 am Holy Eucharist at the Manor  
1:00 pm Staff Meeting  
2:30 pm Choir Rehearsal

## Thursday, July 11

11:00 am Altar Guild meeting & luncheon

## Friday, July 12

4:00 pm I-Help (meal provided by others)

## Saturday, July 13

## Sunday, July 14

8:00 am Holy Eucharist  
8:30 am Choir Rehearsal  
9:00 am Bagging Beans  
10:00 am Holy Eucharist  
Children's Ministries  
11:30 am Bagging Beans  
Finance Committee meeting  
7:00 pm AA

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## JULY BIRTHDAYS

1 Tom Dietrich	16 Jim Hamilton	28 Zephyr Miller
4 Susan Baxter	20 Steve Brooks	29 Phil Clarkson
4 Tom Masters	20 Skyler Sand	29 Katy Linforth
8 Roslyn Hamilton	21 Zachary Davis	29 Elizabeth Stewart
8 Andy Lambert	27 Elizabeth Buche	



## **WE HOPE YOU FIND YOURS HERE**

Here is a place that is ancient and new, a faith that we hold going back to Jesus, back to his spiritual ancestors, back to those who walked the earth and found holy ground. And what we do is often based on really ancient patterns—worship and music; loving service to the poor, the hurting, the lonely; working for justice and peace; lively, fearless education and formation of minds and souls. And that faith is also completely contemporary, engaged in the culture and the needs of the moment.

## **WHAT WE ARE FOR**

The dignity and worth of every person. An open minded, passionate commitment to truth. The importance of everyone's own spiritual journey. God's friends wherever we find them. Seeking Christ in every person who comes through the door. The sacredness of life's rites of passage. The value of community. The hard work necessary to make sure that all are welcomed. Telling the truth about life's challenges. A "user-friendly" church experience. Children, youth and families. We believe that God is love, and we pray that God will use us to spread that love.

## **WHAT WE ARE AGAINST**

Claiming to have all the answers. Elitism and exclusivism, especially in church. Bigotry for any reason. Authoritarianism. Indifference to injustice and suffering. Certitude in the face of ambiguity and superficial answers to hard questions. Boring sermons, bad music and general cluelessness. (So, God help us, because we don't always avoid these!)

## **WHAT WE VALUE**

Community, open hearts, open minds, open arms. Faith. Fortitude. Staying current, but equally staying rooted in tradition. Reason and honesty. Civic responsibility. Debate that allows for mutual respect. Music and beauty for their own sake. Joy in God's creation. Anyone who makes an effort to get to know and follow Jesus.

## **WELCOME!**

*Originally written by the people of St. Bartholomen's, New York, this statement has been modified for our use with their permission.*

*Celebrant:* The Rev. Marcia M. Lockwood  
*Preacher:* Kelsey Davis

*Readers:* Duncan Clarke, Rob Feller, Betty Kasson  
*Prayers of the People:* Susan Baxter  
*Chalice Bearers:* Susan Baxter & Rodger Langland

*Acolytes*  
*Crucifer:* Libby Lambert

*Ushers:* Jim Hamilton & John Tomlin  
*Greeters:* Sandy & Mike Hendrickson  
*Name Tags:* Beth Heston  
*Coffee Hour Host:* Yanira Pereira  
*Welcome Table:* Cathy & Bill Solms

*Music*  
*Organist & Director of Music Ministries:* Steve Denmark  
*Organist:* Catherine Wilkinson  
*Choir Director:* Arthur Wu

*St. Dunstan's Choir*  
Pam Austin, Stephanie Cervi, Bobby Clampett,  
Marianna Clampett, Phil Clarkson, Margo Fuselier, Betty Kasson,  
Otto Neely, Art Pasquinelli, Elizabeth Pasquinelli, Sarah Pease,  
Louis Powell, Bob Priestley, and Arthur Wu

*Godly Play*  
*Greeter:* TBD *Story teller:* Elizabeth Buche

*Light & Love (Nursery)*  
Jennifer Lama, Juliana Cardinale, Savana Martinez

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## **St. Dunstan's Episcopal Church**

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saintdunstanschurch.org