



ST. DUNSTAN'S
EPISCOPAL CHURCH

THE 3RD SUNDAY AFTER PENTECOST

June 30, 2019

10 am

Welcome to St Dunstan's! We are glad you are here!

*If you are new, or would like to update your information, please fill out a pew card.
And please join us for coffee and fellowship immediately following the service.*

THE MINISTRY OF THE WORD

*The congregation is invited to observe silence during the prelude,
out of respect for those who are listening, and as an opportunity for prayer, meditation, and healing.*

Prelude Cantabile in B major *from* Three pieces for Organ
Musette

César Franck (1878)
Jean Langlais

Processional Hymn 48 O day of radiant gladness

Es flog ein dleins waldvoegelein

Priest **B**lessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

Priest **A**lmighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria Hymn 421 All glory be to God on high

Allein Gott in der Höb



1 All glo - ry be to God on high, and peace on earth from
2 O Lamb of God, Lord Je - sus Christ, whom God the Fa - ther
3 You on - ly are the Ho - ly One, who came for our sal -



hea - ven, and God's good will un - fail - ing - ly be
gave us, who for the world was sac - ri - ficed up -
va - tion, and on - ly you are God's true Son, who



to all peo - ple giv - en. We bless, we wor - ship you, we raise for
on the cross to save us; and, as you sit at God's right hand and
was be - fore cre - a - tion. You on - ly, Christ, as Lord we own and,



your great glo - ry thanks and praise, O God, Al - might - y Fa - ther.
we for judg - ment there must stand, have mer - cy, Lord, up - on us.
with the Spi - rit, you a - lone share in the Fa - ther's glo - ry.

The Collect of the Day *The people stand or kneel.*

Priest The Lord be with you.

People And also with you.

Priest Let us pray.

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

1 Kings 19:15–16, 19–21

Elisha is called by Elijah to be his successor as the Lord's prophet. Elijah is commissioned to anoint the kings of Syria and Israel and, more importantly, to anoint Elisha to a prophetic ministry. He throws his hairy prophet's cloak on Elisha, who immediately recognizes what Elijah has done. Elijah leaves the decision whether or not to follow him to Elisha, who then bids his parents farewell and makes a feast of his oxen.

The Lord said to Elijah, “Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. Also you shall anoint Jehu son of Nimshi as king over Israel; and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place.”

So he set out from there, and found Elisha son of Shaphat, who was plowing. There were twelve yoke of oxen ahead of him, and he was with the twelfth. Elijah passed by him and threw his mantle over him. He left the oxen, ran after Elijah, and said, “Let me kiss my father and my mother, and then I will follow you.” Then Elijah said to him, “Go back again; for what have I done to you?” He returned from following him, took the yoke of oxen, and slaughtered them; using the equipment from the oxen, he boiled their flesh, and gave it to the people, and they ate. Then he set out and followed Elijah, and became his servant.

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 16 *Conserva me, Domine*

Contentment, refuge, and joy are found in the presence of the Lord.

- 1 **P**rotect me, O God, for I take refuge in you; *
I have said to the Lord, “You are my Lord, my good above all other.”
- 2 All my delight is upon the godly that are in the land, *
upon those who are noble among the people.
- 3 But those who run after other gods *
shall have their troubles multiplied.
- 4 Their libations of blood I will not offer, *
nor take the names of their gods upon my lips.
- 5 O Lord, you are my portion and my cup; *
it is you who uphold my lot.
- 6 My boundaries enclose a pleasant land; *
indeed, I have a goodly heritage.
- 7 I will bless the Lord who gives me counsel; *
my heart teaches me, night after night.
- 8 I have set the Lord always before me; *
because he is at my right hand I shall not fall.
- 9 My heart, therefore, is glad, and my spirit rejoices; *
my body also shall rest in hope.
- 10 For you will not abandon me to the grave, *
nor let your holy one see the Pit.
- 11 You will show me the path of life; *
in your presence there is fullness of joy,
and in your right hand are pleasures for evermore.

Galatians 5:1, 13–25

Paul describes the character of Christian freedom. It enables one to fulfill the spirit of the entire law by loving one's neighbor as oneself. But always there is the danger of lapsing back into the old ways, described here as the ways of the flesh. This means enslavement to physical and spiritual sins which result from an unwillingness to be servants to one another in love. Those who belong to Christ live by the Spirit of love, joy, and self-control.

For freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery.

For you were called to freedom, brothers and sisters; only do not use your freedom as an opportunity for self-indulgence, but through love become slaves to one another. For the whole law is summed up in a single commandment, “You shall love your neighbor as yourself.” If, however, you bite and devour one another, take care that you are not consumed by one another.

Live by the Spirit, I say, and do not gratify the desires of the flesh. For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh; for these are opposed to each other, to prevent you from doing what you want. But if you are led by the Spirit, you are not subject to the law. Now the works of the flesh are obvious: fornication, impurity, licentiousness, idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions, envy, drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God.

By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, and self-control. There is no law against such things. And those who belong to Christ Jesus have crucified the flesh with its passions and desires. If we live by the Spirit, let us also be guided by the Spirit.

Reader The Word of the Lord.

People **Thanks be to God.**

Gradual Hymn 359 God of the prophets, bless the prophets' heirs!
Verses 1 & 2 are sung before the Gospel reading. Verses 3 & 5 are sung after.

Old 124th (Toulon)

Luke 9:51–62

Jesus encounters opposition and misunderstanding, and then speaks with several would-be disciples. The Samaritans reject Jesus because they were opposed to worship in Jerusalem. James and John wish to punish them, but this is not Jesus' way. Potential followers are bid to count the cost, and Jesus points out that true discipleship means leaving other things behind. This can cause the painful rupture of past ties and relationships.

Priest The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

When the days drew near for Jesus to be taken up, he set his face to go to Jerusalem. And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; but they did not receive him, because his face was set toward Jerusalem. When his disciples James and John saw it, they said, "Lord, do you want us to command fire to come down from heaven and consume them?" But he turned and rebuked them. Then they went on to another village.

As they were going along the road, someone said to him, "I will follow you wherever you go." And Jesus said to him, "Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head." To another he said, "Follow me." But he said, "Lord, first let me go and bury my father." But Jesus said to him, "Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God." Another said, "I will follow you, Lord; but let me first say farewell to those at my home." Jesus said to him, "No one who puts a hand to the plow and looks back is fit for the kingdom of God."

Priest The Gospel of the Lord.

People Praise to you, Lord Christ.

Serenity prayer

**God, grant me the serenity to accept the things I cannot change,
The courage to change the things I can,
And the wisdom to know the difference. Amen.**

The Sermon

After the sermon a brief silence is kept.

The Rev. Marcia M. Lockwood

The Nicene Creed *All Stand.*

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made, of one Being with the Father.
Through him all things were made.

For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshipped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People *The people stand or kneel*

Leader Father, we pray for your holy Catholic Church;

People That we all may be one.

Leader For the communities of St. Dunstan's and St. Andre's in Haiti;
Grant that every member of the Church may truly and humbly serve you;

People That your Name may be glorified by all people.

Leader We pray for Mary, our Bishop; Lucinda, our Bishop-Elect; all bishops,
priests, and deacons;

People That they may be faithful ministers of your Word and Sacraments.

Leader We pray for all who govern and hold authority in the nations of the world;

People That there may be justice and peace on the earth.

Leader Give us grace to do your will in all that we undertake;

People That our works may find favor in your sight.

Leader Have compassion on those who suffer from any grief or trouble;

People That they may be delivered from their distress.

Leader Give to the departed eternal rest;

People Let light perpetual shine upon them.

Leader We praise you for your saints who have entered into joy;

People May we also come to share in your heavenly kingdom.

Leader Let us pray for our own needs and those of others.

The people may add their own petitions.

Priest Almighty and eternal God, ruler of all things in heaven and earth:
Mercifully accept the prayers of your people, and strengthen us to do your will;
through Jesus Christ our Lord. **Amen.**

Priest Let us confess our sins against God and our neighbor.

Silence may be kept.

People **Most merciful God,**
we confess that we have sinned against you in thought, word, and deed,
by what we have done, and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ, have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.

The Absolution

Priest **A**lmighty God have mercy on you, forgive you all your sins through our
Lord Jesus Christ, strengthen you in all goodness, and by the power of
the Holy Spirit keep you in eternal life. **Amen.**

The Peace *All stand.*

Priest The peace of the Lord be always with you.

People **And also with you.**

The people exchange the peace with one another.

Announcements *All are seated.*

Prayer for a Birthday

O God, our times are in your hand: Look with favor, we pray, on your
servant **N.** as they begin another year. Grant that they may grow
in wisdom and grace, and strengthen their trust in your goodness
all the days of their life; through Jesus Christ our Lord. Amen.

The Offertory

Priest Walk in love, as Christ loved us and gave himself for us,
an offering and sacrifice to God.

Offertory Anthem Will you come and follow me (757)

Mary Alexandra

Will you come and follow me
if I but call your name?
Will you go where you don't know
and never be the same?
Will you let my love be shown?
Will you let my Name be known?
Will you let my life be grown
in you and you in me?

Will you leave your self behind
if I but call your name?
Will you care for cruel and kind
and never be the same?
Will you risk the hostile stare
should your life attract or scare?
Will you let me answer prayer
in you and you in me?

Will you let the blinded see
if I but call your name?
Will you set the prisoner free
and never be the same?
Will you kiss the leper clean,
and do such as this unseen?
And admit to what I mean
in you and you in me?

Will you love the "You" you hide
if I but call your name?
Will you quell the fear inside
and never be the same?
Will you use the faith you've found
to reshape the world around
through my sight and touch and sound
in you and you in me?

Christ, your summons echoes true
when you but call my name.
Let me turn and follow you
and never be the same.
In your company I'll go
where your love and footsteps show,
thus I'll move and live and grow
in you and you in me?

Offertory Green Hymnal 654 Day by day, dear Lord

Summer

Verse 1 is sung twice

THE HOLY COMMUNION

Priest All things come of thee, O Lord.
People And of thine own have we given thee.

The Great Thanksgiving

Priest The Lord be with you.
People And also with you.

Priest Lift up your hearts.
People We lift them to the Lord.

Priest Let us give thanks to the Lord our God.
People It is right to give God thanks and praise.

Priest It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; for you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus Holy, holy, holy Lord, God of power and might (859)

Ronald Arnatt

Ho - ly, ho - ly, ho - ly Lord,
God of power and might, hea-ven and earth are full of your glo-ry.
Ho-san-na, Ho-san-na, Ho-san-na in the high - est.
Bles - sed is he who comes in the name of the Lord.
Ho-san-na, Ho-san-na, Ho-san-na in the high - est.

The people stand or kneel.

Priest Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**People Christ has died.
Christ is risen.
Christ will come again.**

Priest We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

Priest And now, as our Savior Christ has taught us, we are bold to say,

**People Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, for ever and ever.
Amen.**

The Blessing

Priest **L**ife is short. *Henri-Frédéric Amiel (1821-1881)*
And we do not have too much time to gladden the hearts
of those who travel the way with us.
So be swift to love.
Make haste to be kind.
And may the blessing of God, Father, Son and Holy Spirit,
be upon you and remain with you always. **Amen.**

Processional Hymn 655 O Jesus, I have promised *Nyland*

Priest **G**o in peace to love and serve the Lord.
People **Thanks be to God.**

Postlude Fugue on the theme of the Carillon in the Cathedral at Soissons *Maurice Duruflé*

*The people are invited to listen and observe silence during the postlude.
All are welcome to enjoy fellowship with one another outside the church during coffee hour.*



*The altar flowers are given to the Glory of God
in memory of Doug Pease*

*St. Dunstan's Episcopal Church celebrates God's diverse creation
and strives to build an inclusive community that welcomes everyone, no matter age, gender, sexual identity,
culture, ethnicity, economic status, or ability.*

Weekly Bulletins available electronically

Whether you want to save the environment by using less paper,
like the idea of reading on your device, want to see what's coming up
or what is past, our weekly worship bulletins are available as a PDF
online at stdcv.org/bulletins

The thumbnail shows a page from a church bulletin. At the top, it says "THE 8th SUNDAY AFTER TRINITY 2015" and "July 22, 2015". Below that, there is a section titled "THE MINISTRY OF THE WORD" with a list of readings and psalms. At the bottom, there is musical notation for a hymn or song.



Bach Festival begins at St. Dunstan's with
The King's Trumpeter
an Organ & Trumpet recital with
Andy Arthur and Robert Farley
Monday, July 8, 7:30 PM

The Carmel Bach Festival's first performance of the season features two Baroque masters performing right here at St. Dunstan's. Principal trumpet Robert Farley and principal keyboardist Andrew Arthur present "The King's Trumpeter." The title of the concert is taken from the name originally given to the head trumpeter, retained by the King, whose job it was to signal the attack in times of war. It is believed to go back to at least the 13th Century. St. Dunstan's beautiful sanctuary and Dobson pipe organ will host this entertaining evening.

Tickets available through the Bach Festival at bachfestival.org



Welcome today's guest organist
Cathryn Wilkinson

Cathryn Wilkinson has played organ since she was a middle schooler and was a professor of music and church organist in the Chicago area. Currently she is Dean of Liberal Arts at Monterey Peninsula College.



Cards for Steve Denmark

Anyone who would like to get a note or card to Steve while he recovers from hip-replacement surgery, may bring them by the church office.

common thread

spirit, music, food, drink, community

Now the Second Friday each month,
 6 pm in Carlyle Hall

**Friday,
 July 5**



Sign up today to receive

St. Dunstan's weekly eNews

Getting weekly news, links to sermons, updates, and schedules is as simple as visiting stdcv.org/subscribe and entering your email address.

Help us know you by

Filling out a Pew Card

If you are visiting us, are new to Saint Dunstan's, or if your contact information has changed, please fill out a Pew Card and drop it in the collection plate. Thanks!

Deadline for eNews, Bulletin

Items for our eNews and Sunday Bulletin should be submitted to [office\(at\)stdcv.org](mailto:office(at)stdcv.org) by midnight Monday.

In our prayers this week. . . .

Sam, Andrew, J.J., Richard, John, Cora, Ross, Victoria, Ida, David, Jan, Cecily, Brad, Jeanne, Donna, Yolette, Sarah & Joe, Fran, Gigi, Nancy, George, Deborah, Nate, Chuck, Josh, Bill, Lawrence, Jack, Natalie, Aaron, Carmen, Joanie, Sarah, Steve, Ann

For the repose of the souls

Jeanne Oss, Horace Lane Clark

Children & Youth Ministries

*To get involved or learn more,
contact the church office.*

Light and Love (Ages infant–4 years)

10 am Sundays in the nursery

A safe, sunny space where the youngest children can learn and play while parents experience the service. All children are also heartily welcome in church!

Godly Play (Ages 4 and up)

10 am Sundays in Carlyle Hall

Based on Montessori principles, Godly Play allows children to explore their own innate spirituality through engagement with stories from the bible.

Re:form (Tweens and Teens)

11:30–12:45 Alternate Sundays

Using games, videos and discussion, participating youth develop their tools for critical thinking, faithful reflection and discovery. And they have fun!

Youth in Action (Tweens and Teens)

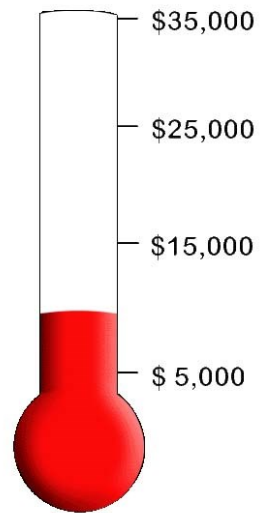
At least once per month; sites vary

A kid-driven volunteer service program through which our youth address social and environmental issues, help others in the community and have fun!

Open to any local kids who want to make their community a better place.

Spring Fund Drive for St. Andre's School

During the next few weeks, members of the Haiti Team will present some details of the projects to be funded during the 2018 – 2019 school year at St. Andre's in Hinche, Haiti. Among the initiatives requiring support are: a trial of a new food program with emphasis on locally-grown items; continuing enhancement and expansion of the computer laboratory; expansion of the opportunity of rural students to attend St. Andre's; and continuation of the Teach for Haiti and Ministry of Education programs for teacher enhancement. The funding goal for this drive is \$35,000. You have been most generous in supporting our past efforts to improve the educational level of Haiti's citizens and we ask for your continued help in improving future generations of Haitians to meet the challenges that confront them.



Anseye Pou Ayiti Improves Teaching



Anseye Pou Ayiti or 'Teach For Haiti' is an outstanding program for improving the quality of teaching in Haiti by equipping selected teachers with new skills while also building community leaders. By focusing on modern teaching techniques combined with Haiti's rich culture and customs, this program aims to reform the educational system in Haiti.

Through St. Dunstan's sponsorship, St. Andre's School has benefited from this program for several years. Five elementary level teachers have participated in the 2-year program which involves summer intensive training sessions plus year-round support and monitoring. *Anseye Pou Ayiti* is just one part of the extensive in-service teacher training that we support at St. Andre's School.

THIS WEEK AT ST DUNSTAN'S

PARISH OFFICE OPEN TUESDAY—FRIDAY, 9 AM—1 PM

Sunday, June 30

8:00 am Holy Eucharist
 8:30 am Choir Rehearsal
 9:00 am Sunday Morning Class
 10:00 am Holy Eucharist
 Children's Ministries
 7:00 pm AA

Monday, July 1

Tuesday, July 2

7:30 pm AA

Wednesday, July 3

10:00 am Holy Eucharist with Healing
 11:00 am Prayer Shawl Ministry
 12:30 pm Daughters of the King
 1:00 pm Staff Meeting
 2:30 pm Choir Rehearsal

Thursday, July 4 ~ Independence Day

~ Office Closed ~

4:00 pm I-Help (meal provided by others)

Friday, July 5

6:00 pm Common Thread

Saturday, July 6

Sunday, July 7

8:00 am Holy Eucharist
 8:30 am Choir Rehearsal
 10:00 am Holy Eucharist
 Children's Ministries
 7:00 pm AA

JUNE BIRTHDAYS

25 Raymond Vasquez	27 Dave Roth	30 George Pappas
27 Francesca Barattucci	28 Marge Kohler	

JULY BIRTHDAYS

1 Tom Dietrich	16 Jim Hamilton	28 Zephyr Miller
4 Susan Baxter	20 Steve Brooks	29 Phil Clarkson
4 Tom Masters	20 Skyler Sand	29 Katy Linforth
8 Roslyn Hamilton	21 Zachary Davis	29 Elizabeth Stewart
8 Andy Lambert	27 Elizabeth Buche	



WE HOPE YOU FIND YOURS HERE

Here is a place that is ancient and new, a faith that we hold going back to Jesus, back to his spiritual ancestors, back to those who walked the earth and found holy ground. And what we do is often based on really ancient patterns—worship and music; loving service to the poor, the hurting, the lonely; working for justice and peace; lively, fearless education and formation of minds and souls. And that faith is also completely contemporary, engaged in the culture and the needs of the moment.

WHAT WE ARE FOR

The dignity and worth of every person. An open minded, passionate commitment to truth. The importance of everyone's own spiritual journey. God's friends wherever we find them. Seeking Christ in every person who comes through the door. The sacredness of life's rites of passage. The value of community. The hard work necessary to make sure that all are welcomed. Telling the truth about life's challenges. A "user-friendly" church experience. Children, youth and families. We believe that God is love, and we pray that God will use us to spread that love.

WHAT WE ARE AGAINST

Claiming to have all the answers. Elitism and exclusivism, especially in church. Bigotry for any reason. Authoritarianism. Indifference to injustice and suffering. Certitude in the face of ambiguity and superficial answers to hard questions. Boring sermons, bad music and general cluelessness. (So, God help us, because we don't always avoid these!)

WHAT WE VALUE

Community, open hearts, open minds, open arms. Faith. Fortitude. Staying current, but equally staying rooted in tradition. Reason and honesty. Civic responsibility. Debate that allows for mutual respect. Music and beauty for their own sake. Joy in God's creation. Anyone who makes an effort to get to know and follow Jesus.

WELCOME!

Originally written by the people of St. Bartholomew's, New York, this statement has been modified for our use with their permission.

Celebrant & Preacher: The Rev. Marcia M. Lockwood

Readers: Karen Deaton, George Lockwood

Prayers of the People: Lois Kettel

Chalice Bearers: Mystery Chastain & Lois Kettel

Acolytes

Crucifer: Joshua Pavloff

Ushers: June & Norman Parris

Greeter: TBD

Name Tags: Julie & John Tomlin

Coffee Hour Host: Gigi McWilliams & Liz Rondelle

Welcome Table: TBD

Music

Organist & Director of Music Ministries: Steve Denmark

Organist: Catherine Wilkinson

Choir Director: Arthur Wu

St. Dunstan's Choir

Pam Austin, Stephanie Cervi, Phil Clarkson, Margo Fuselier,
Betty Kasson, Otto Neely, Art Pasquinelli, Elizabeth Pasquinelli,
Sarah Pease, Louis Powell, Bob Priestley, and Arthur Wu

Godly Play

Greeter: TBD *Story teller:* Elizabeth Buche

Light & Love (Nursery)

Jennifer Lama, Juliana Cardinale, Savana Martinez

St. Dunstan's Episcopal Church

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saintdunstanschurch.org