



ST. DUNSTAN'S
EPISCOPAL CHURCH

THE 2ND SUNDAY AFTER PENTECOST

June 23, 2019
10 am

Welcome to St Dunstan's! We are glad you are here!

*If you are new, or would like to update your information, please fill out a pew card.
And please join us for coffee and fellowship immediately following the service.*

THE MINISTRY OF THE WORD

*The congregation is invited to observe silence during the prelude,
out of respect for those who are listening, and as an opportunity for prayer, meditation, and healing.*

Prelude Prelude & Fugue in A major (BWV 536)

J.S. Bach

Processional Hymn 388 O worship the King, all glorious above

Hanover

Priest **B**lessed be God: Father, Son, and Holy Spirit.

People **A**nd blessed be **G**od's kingdom, now and for ever. **A**men.

Priest **A**lmighty God, to you all hearts are open, all desires known, and from you
no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of
your Holy Spirit, that we may perfectly love you, and worthily magnify your
holy Name; through Christ our Lord. **A**men.

Gloria Hymn 421 All glory be to God on high

Allein Gott in der Höh



1 All glo - ry be to God on high, and peace on earth from
 2 O Lamb of God, Lord Je - sus Christ, whom God the Fa - ther
 3 You on - ly are the Ho - ly One, who came for our sal -



hea - ven, and God's good will un - fail - ing - ly be
 gave us, who for the world was sac - ri - ficed up -
 va - tion, and on - ly you are God's true Son, who



to all peo - ple giv - en. We bless, we wor - ship you, we raise for
 on the cross to save us; and, as you sit at God's right hand and
 was be - fore cre - a - tion. You on - ly, Christ, as Lord we own and,



your great glo - ry thanks and praise, O God, Al - might - y Fa - ther.
 we for judg - ment there must stand, have mer - cy, Lord, up - on us.
 with the Spi - rit, you a - lone share in the Fa - ther's glo - ry.

The Collect of the Day *The people stand or kneel.*

Priest The Lord be with you.

People And also with you.

Priest Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name,
 for you never fail to help and govern those whom you have set upon the sure
 foundation of your loving-kindness; through Jesus Christ our Lord, who lives
 and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Isaiah 65:1–9

The prophet receives an answer to his prayer that God reveal the divine presence once more, forgiving sin, renewing the land, and restoring the temple. It was not God who has been absent, but the people who would not receive the Lord, preferring divinization and the worship of false gods, the prophet is told. Yet, as bad clusters of grapes are separated from the good in the making of wine, so the merciful Lord will separate the faithful from the unfaithful and renew blessing for all God's true servants.

I was ready to be sought out by those who did not ask, to be found by those who did not seek me. I said, “Here I am, here I am,” to a nation that did not call on my name.

I held out my hands all day long to a rebellious people, who walk in a way that is not good, following their own devices; a people who provoke me to my face continually, sacrificing in gardens and offering incense on bricks; who sit inside tombs, and spend the night in secret places; who eat swine’s flesh, with broth of abominable things in their vessels; who say, “Keep to yourself, do not come near me, for I am too holy for you.” These are a smoke in my nostrils, a fire that burns all day long.

See, it is written before me:

I will not keep silent, but I will repay; I will indeed repay into their laps their iniquities and their ancestors’ iniquities together, says the Lord; because they offered incense on the mountains and reviled me on the hills, I will measure into their laps full payment for their actions.

Thus says the Lord:

As the wine is found in the cluster, and they say, “Do not destroy it, for there is a blessing in it,” so I will do for my servants’ sake, and not destroy them all.

I will bring forth descendants from Jacob, and from Judah inheritors of my mountains; my chosen shall inherit it, and my servants shall settle there.

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 22:19–27 *Deus, Deus meus*

A song of praise to the Lord, who rules over all and cares for the downtrodden.

- 18 Be not far away, O Lord; *
you are my strength; hasten to help me.
- 19 Save me from the sword, *
my life from the power of the dog.
- 20 Save me from the lion's mouth, *
my wretched body from the horns of wild bulls.
- 21 I will declare your Name to my brethren; *
in the midst of the congregation I will praise you.
- 22 Praise the Lord, you that fear him; *
stand in awe of him, O offspring of Israel;
all you of Jacob's line, give glory.
- 23 For he does not despise nor abhor the poor in their poverty;
neither does he hide his face from them; *
but when they cry to him he hears them.
- 24 My praise is of him in the great assembly; *
I will perform my vows in the presence of those who worship him.
- 25 The poor shall eat and be satisfied,
and those who seek the Lord shall praise him: *
"May your heart live for ever!"
- 26 All the ends of the earth shall remember and turn to the Lord, *
and all the families of the nations shall bow before him.
- 27 For kingship belongs to the Lord; *
he rules over the nations.

Galatians 3:23–29

The era of domination by the law is passed. Through faith all find themselves baptized into a unity in Christ. Formerly we were like small children who had to be closely watched. Now, through God's justification, we are given the status of young adults coming into their maturity. Whatever the former barriers of race, class, or gender, we are together heirs of the promise to Abraham.

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

Reader The Word of the Lord.

People **Thanks be to God.**

Gradual Hymn 529 In Christ there is no East nor West
Verse 3 is sung after the Gospel Reading.

McKee

Luke 8:26–39

Jesus sends many demons out of a man who calls himself Legion and who is then restored to his right mind. The crazed man lived a wild life out among the tombs. When Jesus commands the demonic to come out of Legion, “they” recognize him as “Son of the Most High God.” The demons will end up in a herd of pigs and then be destroyed by drowning, but the man will be enabled to return home and to tell of Jesus.

Priest The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Jesus and his disciples arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, “What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me” – for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, “What is your name?” He said, “Legion”; for many demons had entered him. They begged him not to order them to go back into the abyss.

Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, “Return to your home, and declare how much God has done for you.” So he went away, proclaiming throughout the city how much Jesus had done for him.

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Serenity prayer

God, grant me the serenity to accept the things I cannot change,
The courage to change the things I can,
And the wisdom to know the difference. Amen.

The Sermon

The Rev. Marcia M. Lockwood

After the sermon a brief silence is kept.

The Nicene Creed *All Stand.*

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made, of one Being with the Father.
Through him all things were made.

For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshipped and glorified.
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People *The people stand or kneel*

Leader Father, we pray for your holy Catholic Church;

People That we all may be one.

Leader For the communities of St. Dunstan's and St. Andre's in Haiti;
Grant that every member of the Church may truly and humbly serve you;

People That your Name may be glorified by all people.

Leader We pray for Mary, our Bishop; Lucinda, our Bishop-Elect; all bishops,
priests, and deacons;

People That they may be faithful ministers of your Word and Sacraments.

Leader We pray for all who govern and hold authority in the nations of the world;

People That there may be justice and peace on the earth.

Leader Give us grace to do your will in all that we undertake;

People That our works may find favor in your sight.

Leader Have compassion on those who suffer from any grief or trouble;

People That they may be delivered from their distress.

Leader Give to the departed eternal rest;

People Let light perpetual shine upon them.

Leader We praise you for your saints who have entered into joy;

People May we also come to share in your heavenly kingdom.

Leader Let us pray for our own needs and those of others.

The people may add their own petitions.

Priest Almighty and eternal God, ruler of all things in heaven and earth:
Mercifully accept the prayers of your people, and strengthen us to do your will;
through Jesus Christ our Lord. **Amen.**

Priest Let us confess our sins against God and our neighbor.

Silence may be kept.

People **Most merciful God,**
we confess that we have sinned against you in thought, word, and deed,
by what we have done, and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ, have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.

The Absolution

Priest Almighty God have mercy on you, forgive you all your sins through our
Lord Jesus Christ, strengthen you in all goodness, and by the power of
the Holy Spirit keep you in eternal life. **Amen.**

The Peace *All stand.*

Priest The peace of the Lord be always with you.

People **And also with you.**

The people exchange the peace with one another.

Announcements *All are seated.*

Prayer for a Birthday

**O God, our times are in your hand: Look with favor, we pray, on your
servant *N.* as they begin another year. Grant that they may grow
in wisdom and grace, and strengthen their trust in your goodness
all the days of their life; through Jesus Christ our Lord. Amen.**

The Offertory

Priest Walk in love, as Christ loved us and gave himself for us,
an offering and sacrifice to God.

Offertory Anthem

Recitativ: *Ye people, rend your hearts, and not your garments*

Felix Mendelssohn

Aria: *If with all your hearts you truly love me*

The Oratorio: *The Elijah*, Op. 70

Therefore also now, saith the Lord, turn ye even to me with all your heart,
and with fasting, and with weeping, and with mourning: And rend your heart,
and not your garments, and turn unto the Lord your God: for he is gracious and
merciful, slow to anger, and of great kindness, and repenteth him of the evil.

- *Joel 2:12-13*

But if from thence thou shalt seek the Lord thy God, thou shalt find him,
if thou seek him with all thy heart and with all thy soul.

- *Deuteronomy 4:29*

And ye shall seek me, and find me, when ye shall search for me with all your heart.

- *Jeremiah 29:13*

Oh that I knew where I might find him! that I might come even to his seat!

- *Job 23:3*

Offertory Hymn 679 Surely it is God who saves me

Thomas Merton
The First Song of Isaiah

THE HOLY COMMUNION

Priest All things come of thee, O Lord.

People And of thine own have we given thee.

The Great Thanksgiving

Priest The Lord be with you.

People And also with you.

Priest Lift up your hearts.

People We lift them to the Lord.

Priest Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

Priest It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; for you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus Holy, holy, holy Lord, God of power and might (859)

Ronald Arnatt

Ho - ly, ho - ly, ho - ly Lord,
God of power and might, hea-ven and earth are full of your glo-ry.
Ho-san-na, Ho-san-na, Ho-san-na in the high - est.
Bles - sed is he who comes in the name of the Lord.
Ho-san-na, Ho-san-na, Ho-san-na in the high - est.

The people stand or kneel.

Priest Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**People Christ has died.
Christ is risen.
Christ will come again.**

Priest We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

Priest And now, as our Savior Christ has taught us, we are bold to say,

**People Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, for ever and ever.
Amen.**

The Breaking of the Bread

The Priest breaks the consecrated bread.



Priest The Gifts of God for the People of God.

Take them in remembrance that Christ died for you,
and feed on him in your hearts by faith, with thanksgiving.

All are welcome to receive the Holy Communion.

The bread is received in the open palm. The wine, if desired, may be taken from the cup by drinking (guide the chalice gently to your lips by the base) or by dipping the bread.

Those who do not wish to receive Communion are welcome to come forward
for a blessing, indicated by crossing your arms over your chest.

During this time a prayer leader will be in the back of the church,
by the font, to offer healing prayers.

If you have a wheat sensitivity, you may ask the priest for a gluten-free wafer.

Communion Anthem O How Blessed (*The Beatitudes*)

Dan Schutte

O how blessed are the poor in spirit, the kingdom of God is theirs.

O how blessed those who dwell in sorrow, they surely will be consoled.

Rejoice and be glad, beloved of the Lord, the kingdom of heaven is yours.

The first shall be last, the last shall be first, for such is the wisdom of God.

O how blessed are the meek and lowly, for they shall possess the earth.

O how blessed those who thirst for justice, they surely will have their fill.

Refrain

O how blessed are the pure of heart, for they shall behold God's face.

O how blessed those who mend with mercy, forgiveness is their reward.

Refrain

O how blessed those who fight for peace, the children God are they.

O how blessed those despised and hated, who bear it because of me.

Refrain

The Post-Communion Prayer

Priest Let us pray.

People Eternal God, heavenly Father,

you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood.

Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

Priest Life is short.

Henri-Frédéric Amiel (1821-1881)

And we do not have too much time to gladden the hearts
of those who travel the way with us.

So be swift to love.

Make haste to be kind.

And may the blessing of God, Father, Son and Holy Spirit,
be upon you and remain with you always. **Amen.**

Processional Hymn 427 When morning guilds the skies

Laudes Domini

Verses 1, 4 & 5

Priest Go in peace to love and serve the Lord.

People Thanks be to God.

Postlude Prelude and Fugue in C major (BWV 547)

J.S. Bach

The people are invited to listen and observe silence during the postlude.

All are welcome to enjoy fellowship with one another outside the church during coffee hour.



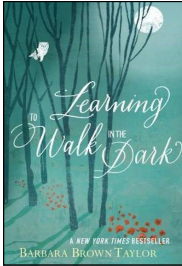
*The altar flowers are given to the Glory of God
in memory of Lois & Lou Kettel's 68th wedding anniversary*

*St. Dunstan's Episcopal Church celebrates God's diverse creation
and strives to build an inclusive community that welcomes everyone, no matter age, gender, sexual identity,
culture, ethnicity, economic status, or ability.*

Sunday Morning Class

9 am in the Outer Office

During the Season of Easter the Sunday Morning Class is discussing Barbara Brown Taylor's book, Learning to Walk in the Dark.



Taylor writes that most of us fear the dark places of our lives and want to avoid them. But in her provocative book, Taylor shows how much we need the dark in order to find the light. Even if you have not the book, please join us.

Household Hazardous Waste Collection Event

**Monterey Peninsula College - Park Lot A
Saturday, June 29**

Clean out the garage, under the sink, and bring your unwanted or unused toxic household products to MPC Parking Lot A this coming Saturday. mrwmd.org

In our prayers this week. . . .

Sam, Andrew, J.J., Richard, John, Cora, Ross, Victoria, Ida, David, Jan, Cecily, Brad, Jeanne, Donna, Yolette, Sarah & Joe, Fran, Gigi, Nancy, George, Deborah, Nate, Chuck, Josh, Bill, Lawrence, Jack, Natalie, Aaron, Carmen, Joanie, Sarah

For the repose of the souls

Jeanne Oss, Horace Lane Clark

From Our Associate's Desk

This week I've been busy settling into my new office at church, hopefully making it comfortable and welcoming to whoever may wish to visit. Just so you know, my office hours are Monday through Thursday, 9 am to 3 pm. Monday is my day off and Friday is my day to prepare sermons. If you have something on your mind to discuss, a problem to solve, or just want to visit, I welcome you! Please keep me informed if you know of a parishioner who is sick, hospitalized, or simply needing some loving care. That's why I am here!

Deadline for eNews, Bulletin

Items for our eNews and Sunday Bulletin should be submitted to [office\(at\)stdcv.org](mailto:office(at)stdcv.org) by midnight Monday.

common thread

spirit, music, food, drink, community

Now the Second Friday each month,
6 pm in Carlyle Hall

**Friday,
July 5**



Youth and Family Programs at St. Dunstan's

There's a lot happening for kids and families at St. Dunstan's!

Light and Love: Children ages 0–3

This is our nursery, where infants and toddlers can play, hear stories and engage in creative activities while their parents experience the 10 am service. (Infants & children of any age are also heartily welcomed to join their parents in the service if their families prefer it.)

Godly Play: Children 4 and up

Based on Montessori principles, Godly Play allows children to explore their own innate spirituality through engagement with stories from the bible.

Sundays 10 am in the Learning Center

re:form: Tweens and Teens

Using games, videos and discussion, participating youth develop their tools for critical thinking, faithful reflection and discovery. And they have fun!

Alternate Sundays in Carlyle Hall

Acolytes: Tweens and Teens

Acolytes have the opportunity to play an important role in Sundays services and learn about church liturgy in the process.

For more information, contact our
Family Ministry Coordinator at
[elizabeth\(at\)stdcv.org](mailto:elizabeth(at)stdcv.org)

Sign up today to receive

St. Dunstan's weekly eNews

Getting weekly news, links to sermons, updates, and schedules is as simple as visiting stdcv.org/subscribe and entering your email address.

Help us know you by

Filling out a Pew Card

If you are visiting us, are new to Saint Dunstan's, or if your contact information has changed, please fill out a Pew Card and drop it in the collection plate. Thanks!

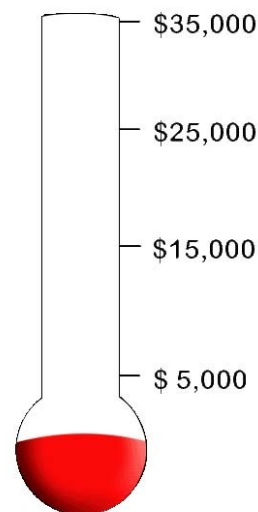
Weekly Bulletins available electronically

Whether you want to save the environment by using less paper, like the idea of reading on your device, want to see what's coming up or what is past, our weekly worship bulletins are available as a PDF online at stdcv.org/bulletins



Spring Fund Drive for St. Andre's School

During the next few weeks, members of the Haiti Team will present some details of the projects to be funded during the 2018 – 2019 school year at St. Andre's in Hinche, Haiti. Among the initiatives requiring support are: a trial of a new food program with emphasis on locally-grown items; continuing enhancement and expansion of the computer laboratory; expansion of the opportunity of rural students to attend St. Andre's; and continuation of the Teach for Haiti and Ministry of Education programs for teacher enhancement. The funding goal for this drive is \$35,000. You have been most generous in supporting our past efforts to improve the educational level of Haiti's citizens and we ask for your continued help in improving future generations of Haitians to meet the challenges that confront them.



Rural Students Get Opportunity to Attend St. Andre's



Imagine if your children or grandchildren had no opportunity for school after the 6th grade. In Father Noe's thirteen parishes in rural communities in Haiti that is the case. These schools have 150-300 students in K-6th grade—sometimes all in one room. The students sit on wooden benches with a teacher and a blackboard in front of them—one class in each corner of the room. The noise level is amazing as each class repeats the lesson their teacher is giving. And they learn!

Last year the St. Dunstan's Haiti team and Father Noé started a program to bring the brightest students from these rural schools to St. Andre's to continue their education. We had hoped to have 10 rural students last school year, but Father Noé identified 12 promising youngsters, so the program started with 12. All the students were housed with local families during the week. They have done very well, and Father Noé would like to expand the program to an additional 12 students this year—for a total of 24. Room, board, tuition and materials for each student costs \$300. Your generosity will help these students achieve their full potential as students and citizens.

THIS WEEK AT ST DUNSTAN'S

PARISH OFFICE OPEN TUESDAY—FRIDAY, 9 AM—1 PM

Sunday, June 23

8:00 am Holy Eucharist
8:30 am Choir Rehearsal
9:00 am Sunday Morning Class
Bagging Beans
10:00 am Holy Eucharist
Children's Ministries
11:00 am Bagging Beans
7:00 pm AA

Monday, June 24

Tuesday, June 25

7:30 pm AA

Wednesday, June 26

10:00 am Holy Eucharist with Healing
11:00 am Prayer Shawl Ministry
1:00 pm Staff Meeting
2:30 pm Choir Rehearsal

Thursday, June 27

Friday, June 28

Saturday, June 29

3:00 pm St. Dunstan's Foundation
Legacy Society Reception

Sunday, June 30

8:00 am Holy Eucharist
8:30 am Choir Rehearsal
9:00 am Sunday Morning Class
10:00 am Holy Eucharist
Children's Ministries
7:00 pm AA

JUNE BIRTHDAYS

1 Joan Carter	11 Andrew White	21 Rodger Langland
6 Forrest Borlik	14 Libby Lambert	21 Sebastien Lewis
7 Emma Brown	15 Mildred Annand	24 Ross Merrifield
8 Don Carr	15 Debbie Howitt	25 Raymond Vasquez
9 Mystery Chastain	17 Bridget Booth	27 Francesca Barattucci
10 Dave Lambert	17 Rich Hawkins	27 Dave Roth
11 Mary Britton	18 Ember Gregorio	28 Marge Kohler
11 Madison Snellgrose	20 Rory Lambert	30 George Pappas



WE HOPE YOU FIND YOURS HERE

Here is a place that is ancient and new, a faith that we hold going back to Jesus, back to his spiritual ancestors, back to those who walked the earth and found holy ground. And what we do is often based on really ancient patterns—worship and music; loving service to the poor, the hurting, the lonely; working for justice and peace; lively, fearless education and formation of minds and souls. And that faith is also completely contemporary, engaged in the culture and the needs of the moment.

WHAT WE ARE FOR

The dignity and worth of every person. An open minded, passionate commitment to truth. The importance of everyone's own spiritual journey. God's friends wherever we find them. Seeking Christ in every person who comes through the door. The sacredness of life's rites of passage. The value of community. The hard work necessary to make sure that all are welcomed. Telling the truth about life's challenges. A "user-friendly" church experience. Children, youth and families. We believe that God is love, and we pray that God will use us to spread that love.

WHAT WE ARE AGAINST

Claiming to have all the answers. Elitism and exclusivism, especially in church. Bigotry for any reason. Authoritarianism. Indifference to injustice and suffering. Certitude in the face of ambiguity and superficial answers to hard questions. Boring sermons, bad music and general cluelessness. (So, God help us, because we don't always avoid these!)

WHAT WE VALUE

Community, open hearts, open minds, open arms. Faith. Fortitude. Staying current, but equally staying rooted in tradition. Reason and honesty. Civic responsibility. Debate that allows for mutual respect. Music and beauty for their own sake. Joy in God's creation. Anyone who makes an effort to get to know and follow Jesus.

WELCOME!

Originally written by the people of St. Bartholomen's, New York, this statement has been modified for our use with their permission.

Celebrant & Preacher: The Rev. Marcia M. Lockwood

Readers: John Greenway, Art Pasquinelli, and Marian Mizelle

Prayers of the People: Beth Heston

Chalice Bearers: John Greenway & Beth Heston

Acolytes

Crucifer: Daniel Garcia

Ushers: Joan Franz & Barbara Greenway

Greeter: Katy & Nick Hovick

Name Tags: Nancy Vera

Coffee Hour Host: Mary Layman

Welcome Table: TBD

Music

Organist & Director of Music Ministries: Steve Denmark

Cantor: Arthur Wu

St. Dunstan's Choir

Pam Austin, Stephanie Cervi, Phil Clarkson, Margo Fuselier,
Betty Kasson, Otto Neely, Art Pasquinelli, Elizabeth Pasquinelli,
Sarah Pease, Louis Powell, Bob Priestley, and Arthur Wu

Light & Love (Nursery)

Jennifer Lama, Juliana Cardinale, Savana Martinez

St. Dunstan's Episcopal Church

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