



ST. DUNSTAN'S
EPISCOPAL CHURCH

THE THIRD SUNDAY OF EASTER

May 5, 2019

10 am

Welcome to St Dunstan's! We are glad you are here!

*If you are new, or would like to update your information, please fill out a pew card.
And please join us for coffee and fellowship immediately following the service.*

THE MINISTRY OF THE WORD

*The congregation is invited to observe silence during the prelude,
out of respect for those who are listening, and as an opportunity for prayer, meditation, and healing.*

Prelude Sarabande for Easter

Herbert Howells

Processional Hymn 412 Earth and all stars, loud rushing planets

Earth and All Stars

Priest *Alleluia!* Christ is risen.

People **The Lord is risen indeed. Alleluia!**

Priest *Almighty God, to you all hearts are open, all desires known, and from you
no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of
your Holy Spirit, that we may perfectly love you, and worthily magnify your
holy Name; through Christ our Lord. Amen.*

Gloria Hymn 421 All glory be to God on high

Allein Gott in der hoch

The Collect of the Day *The people stand or kneel.*

Priest The Lord be with you.

People **And also with you.**

Priest Let us pray.

O God, whose blessed Son made himself known to his disciples in the breaking
of bread: Open the eyes of our faith, that we may behold him in all his redeeming
work; who lives and reigns with you, in the unity of the Holy Spirit, one God,
now and for ever. **Amen.**

Acts 9:1-6

Paul is converted from being an enemy of the Christian way in order to become the great apostle to the non-Jewish peoples. While he is headed toward Damascus to persecute Christians, Paul is encountered by the risen Jesus. Jesus calls him by his Jewish name, Saul, and asks why he is persecuting him by persecuting his followers. Paul is blinded by the experience, and is instructed to proceed to Damascus, where God will offer further guidance.

Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. He fell to the ground and heard a voice saying to him, "Saul, Saul, why do you persecute me?" He asked, "Who are you, Lord?" The reply came, "I am Jesus, whom you are persecuting. But get up and enter the city, and you will be told what you are to do."

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 30 *Exaltabo te, Domine*

A hymn of praise and thanksgiving by one whom the Lord has saved from death.

- 1 I will exalt you, O Lord, because you have lifted me up *
and have not let my enemies triumph over me .
- 2 O Lord my God, I cried out to you, *
and you restored me to health .
- 3 You brought me up, O Lord, from the dead; *
you restored my life as I was going down to the grave .
- 4 Sing to the Lord, you servants of his; *
give thanks for the remembrance of his holiness .
- 5 For his wrath endures but the twinkling of an eye, *
his favor for a lifetime .
- 6 Weeping may spend the night, *
but joy comes in the morning .
- 7 While I felt secure, I said, "I shall never be disturbed. *
You, Lord, with your favor, made me as strong as the mountains."
- 8 Then you hid your face, *
and I was filled with fear .

- 9 I cried to you, O Lord; *
I pleaded with the Lord, saying,
- 10 “What profit is there in my blood, if I go down to the Pit? *
will the dust praise you or declare your faithfulness?”
- 11 Hear, O Lord, and have mercy upon me; *
O Lord, be my helper.”
- 12 You have turned my wailing into dancing; *
you have put off my sack-cloth and clothed me with joy .
- 13 Therefore my heart sings to you without ceasing; *
O Lord my God, I will give you thanks for ever .

Revelation 5:11-14

This lesson presents a heavenly vision of the Lamb that was slain—a figure of Jesus. Myriads of angels surround the elders and living creatures as they sing praises to the Lamb, joined by every creature in heaven, on earth, and under the earth. He who through his blood has offered ransom for his people now lives and is worthy of all honor and glory.

I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, singing with full voice,

“Worthy is the Lamb that was slaughtered
to receive power and wealth and wisdom and might
and honor and glory and blessing!”

Then I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, singing,

“To the one seated on the throne and to the Lamb
be blessing and honor and glory and might forever and ever!”

And the four living creatures said, “Amen!”

And the elders fell down and worshiped.

Reader The Word of the Lord.

People **Thanks be to God.**

Gradual Hymn 460 Alleluia! sing to Jesus
Verses 4—5 are sung after the Gospel Reading.

Hyfrydol

John 21:1-19

Jesus to his disciples—this time after their return to Galilee. Several of the disciples go fishing and do not recognize Jesus on the shore until the disciple whom Jesus loved (perhaps intended as a model for all disciples) perceives it is the Lord. Led by the impulsive Peter they all join Jesus, bringing with them their net full of fish. As often in these stories, they share a meal with their risen Lord. Jesus asks Simon Peter three times if he loves him, and three times instructs Peter to tend and feed his sheep as an expression of that love.

Priest The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing.

Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. Jesus said to them, "Children, you have no fish, have you?" They answered him, "No." He said to them, "Cast the net to the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in because there were so many fish. That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off.

When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. Jesus said to them, "Bring some of the fish that you have just caught." So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn. Jesus said to them, "Come and have breakfast." Now none of the disciples dared to ask him, "Who are you?" because they knew it was the Lord. Jesus came and took the bread and gave it to them, and did the same with the fish. This was now the third time that Jesus appeared to the disciples after he was raised from the dead.

When they had finished breakfast, Jesus said to Simon Peter, "Simon son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Feed my lambs." A second time he said to him, "Simon son of John, do you love me?" He said to him, "Yes, Lord; you know

that I love you.” Jesus said to him, “Tend my sheep.” He said to him the third time, “Simon son of John, do you love me?” Peter felt hurt because he said to him the third time, “Do you love me?” And he said to him, “Lord, you know everything; you know that I love you.” Jesus said to him, “Feed my sheep. Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go.” (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, “Follow me.”

Priest The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Serenity prayer

**God, grant me the serenity to accept the things I cannot change,
The courage to change the things I can,
And the wisdom to know the difference. Amen.**

The Sermon

The Rev. Rob Fisher

After the sermon a brief silence is kept.

The Nicene Creed *All Stand.*

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made, of one Being with the Father.
Through him all things were made.

For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshipped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People *The people stand or kneel*

Leader **F**ather, we pray for your holy Catholic Church;

People **T**hat we all may be one.

Leader For the communities of St. Dunstan's and St. Andre's in Haiti;
Grant that every member of the Church may truly and humbly serve you;

People **T**hat your Name may be glorified by all people.

Leader We pray for all bishops, priests, and deacons;

People **T**hat they may be faithful ministers of your Word and Sacraments.

Leader We pray for all who govern and hold authority in the nations of the world;

People That there may be justice and peace on the earth.

Leader Give us grace to do your will in all that we undertake;

People That our works may find favor in your sight.

Leader Have compassion on those who suffer from any grief or trouble;

People That they may be delivered from their distress.

Leader Give to the departed eternal rest;

People Let light perpetual shine upon them.

Leader We praise you for your saints who have entered into joy;

People May we also come to share in your heavenly kingdom.

Leader We pray for the search for the 4th Bishop of the Diocese of El Camino Real.
We pray especially for the members of the Transition Team, Bishop Mary,
and the person God is calling to be our next Bishop.

Let us pray for our own needs and those of others.

The people may add their own petitions.

Priest Grant, we pray, Almighty God, that we who celebrate with awe the Paschal feast
may be found worthy to attain to everlasting joys; through Jesus Christ our Lord.
Amen.

Priest Let us confess our sins against God and our neighbor.

Silence may be kept.

People Most merciful God,
we confess that we have sinned against you in thought, word, and deed,
by what we have done, and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ, have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.

The Absolution

Priest **A**lmighty God have mercy on you, forgive you all your sins through our
Lord Jesus Christ, strengthen you in all goodness, and by the power of
the Holy Spirit keep you in eternal life. **Amen.**

The Peace *All stand.*

Priest The peace of the Lord be always with you.

People **And also with you.**

The people exchange the peace with one another.

Announcements *All are seated.*

Prayer for a Birthday

○ God, our times are in your hand: Look with favor, we pray, on your servant *N.* as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their life; through Jesus Christ our Lord. Amen.

The Offertory

Priest Walk in love, as Christ loved us and gave himself for us,
an offering and sacrifice to God.

Offertory Anthem Christ our Passover is sacrificed for us (879)

*Pascha nostrum;
Dorothy Papadakeos*

Alleluia.

Christ our Passover has been sacrificed for us;

therefore let us keep the feast,

Not with the old leaven, the leaven of malice and evil,

but with the unleavened bread of sincerity and truth. Alleluia.

Christ being raised from the dead will never die again;

death no longer has dominion over him.

The death that he died to sin, once for all;

but the life he lives, he lives to God.

So also consider yourselves dead to sin,

and alive to God in Jesus Christ our Lord. Alleluia.

Christ has been raised from the dead,

the first fruits of those who have fallen asleep.

For since by a man came death,

by a man has come also the resurrection of the dead.

For as in Adam all die,

so also in Christ shall all be made alive. Alleluia.

Offertory Hymn 193 That Easter day with joy was bright

Puer nobis

THE HOLY COMMUNION

Priest All things come of thee, O Lord.
People And of thine own have we given thee.

The Great Thanksgiving

Priest The Lord be with you.
People And also with you.

Priest Lift up your hearts.
People We lift them to the Lord.

Priest Let us give thanks to the Lord our God.
People It is right to give God thanks and praise.

Priest It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; but chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus Holy, holy, holy Lord, God of power and might (859)

Ronald Arnatt

Ho - ly, ho - ly, ho - ly Lord,
God of power and might, hea - ven and earth are full of your glo - ry.
Ho - san - na, Ho - san - na, Ho - san - na in the high - est.
Bles - sed is he who comes in the name of the Lord.
Ho - san - na, Ho - san - na, Ho - san - na in the high - est.

The people stand or kneel.

Priest Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**People Christ has died.
Christ is risen.
Christ will come again.**

Priest We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

Priest And now, as our Savior Christ has taught us, we are bold to say,

**People Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, for ever and ever.
Amen.**

The Breaking of the Bread

The Priest breaks the consecrated bread.

Fraction Anthem *The people sing the refrain*



Priest The Gifts of God for the People of God.

Take them in remembrance that Christ died for you,
and feed on him in your hearts by faith, with thanksgiving.

All are welcome to receive the Holy Communion.

The bread is received in the open palm. The wine, if desired, may be taken from the cup by drinking (guide the chalice gently to your lips by the base) or by dipping the bread.

Those who do not wish to receive Communion are welcome to come forward for a blessing, indicated by crossing your arms over your chest.

During this time a prayer leader will be in the back of the church, by the font, to offer healing prayers.

If you have a wheat sensitivity, you may ask the priest for a gluten-free wafer.

Communion Anthem Now the green blade riseth (204) *Noel nouvelet; Medieval French Carol*

Now the green blade riseth from the buried grain,
wheat that in dark earth many days has lain;
love lives again, that with the dead has been:

*Love is come again
like wheat that springeth green.*

In the grave they laid him, Love whom hate had slain,
thinking that never he would wake again,
laid in the earth like grain that sleeps unseen: *Refrain*

Forth he came at Easter, like the risen grain,
he that for three days in the grave had lain,
quick from the dead my risen Lord is seen: *Refrain*

When our hearts are wintry, grieving, or in pain,
thy touch can call us back to life again,
fields of our hearts that dead and bare have been: *Refrain*

The Post-Communion Prayer

Priest Let us pray.

People **E**ternal God, heavenly Father,

you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood.

Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

Priest **L**ife is short.

And we do not have too much time to gladden the hearts of those who travel the way with us.

So be swift to love.

Make haste to be kind.

And may the blessing of God, Father, Son and Holy Spirit, be upon you and remain with you always. **Amen.**

Processional Hymn 255 We sing the glorious conquest before Damascus' gate *Munich*

Priest **A**lleluia! Alleluia!

Let us go forth into the world, rejoicing in the power of the Spirit.

People **T**hanks be to God. Alleluia! Alleluia!

Postlude Prelude in B minor (BWV 544)

J.S. Bach

The people are invited to listen and observe silence during the postlude.

All are welcome to enjoy fellowship with one another outside the church during coffee hour.



*The altar flowers are given to the Glory of God
in thanksgiving for the life of Margot Lynn Stasey by Leslie & Joe Patronik
and in memory of Lee Collins by Ollie Collins*

*St. Dunstan's Episcopal Church celebrates God's diverse creation
and strives to build an inclusive community that welcomes everyone, no matter age, gender, sexual identity,
culture, ethnicity, economic status, or ability.*



“The Trinity”

John Ourensma
Organist

Sunday, May 5
4 o'clock

*3 o'clock reception
with the artist*



Admission \$20
Students and under 18 free of charge

Music at St. Dunstan's
stdcv.org/events

MAY BIRTHDAYS

1	Joan Carter	11	Andrew White	21	Rodger Langland
6	Forrest Borlik	14	Libby Lambert	21	Sebastien Lewis
7	Emma Brown	15	Mildred Annand	24	Ross Merrifield
8	Don Carr	15	Debbie Howitt	25	Raymond Vasquez
9	Mystery Chastain	17	Bridget Booth	27	Francesca Barattucci
10	Dave Lambert	17	Rich Hawkins	27	Dave Roth
11	Mary Britton	18	Ember Gregorio	28	Marge Kohler
11	Madi Snellgrose	20	Rory Lambert	30	George Pappas

THIS WEEK AT ST DUNSTAN'S
PARISH OFFICE OPEN TUESDAY—FRIDAY, 9 AM—1 PM

Sunday, May 5

8:00 am Holy Eucharist
8:30 am Choir Rehearsal
9:00 am Sunday Morning Class
10:00 am Holy Eucharist
Children's Ministries
3:00 pm Music at St. Dunstan's Reception
4:00 pm John Ourensma organ concert
7:00 pm AA

Monday, May 6

Tuesday, May 7

4:00 pm Vestry Meeting
7:30 pm AA

Wednesday, May 8

10:00 am Holy Eucharist with Healing
11:00 am Prayer Shawl Ministry
11:15 am Holy Eucharist at the Manor
1:00 pm Staff Meeting
2:30 pm Choir Rehearsal
6:15 pm Bishop Candidates' Walkabout

Thursday, May 9

6:30 pm Rancho Tierra Grande HOA

Friday, May 10

4:00 pm I-Help (meal by St. Dunstan's)
6:00 pm Common Thread

Saturday, May 11

11:00 am Jack Webb memorial service

Sunday, May 12 ~ Mother's Day

8:00 am Holy Eucharist
8:30 am Choir Rehearsal
9:00 am Sunday Morning Class
10:00 am Holy Eucharist
Children's Ministries
11:30 am Finance Committee Meeting
7:00 pm AA

Nancy's Project Diapers for Easter



Attention Kids and Parents!

The next Youth in Action kids' service project will be next Thursday May 16th with I-Help at St. Dunstan's. From 4:30 to 6:30, we will prepare food for, serve and have dinner with St. D's homeless guests. To get involved or for more information, contact Sarah Wood 831-238-1217.

Deadline for eNews, Bulletin

Items for our eNews and Sunday Bulletin should be submitted to office(at)stdcv.org by midnight Monday.

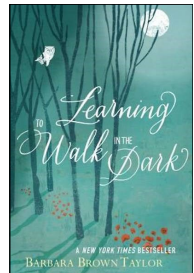
Three quarters of the people Nancy's Project feeds each week are children—many still in diapers. And diapers are expensive! What better donation for Easter than a box of diapers for needy families? Size 3 are especially needed.

Donations can be dropped off at the church during office hours or on Sundays through the season of Easter. Thank you from the bottoms of our hearts!

Sunday Morning Class

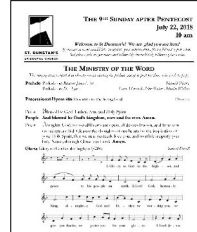
9 am in the Outer Office

Last Sunday we began discussing Barbara Brown Taylor's book, *Learning to Walk in the Dark*. Taylor writes that most of us fear the dark places of our lives and want to avoid them. But in her provocative book Taylor shows us how much we need the darkness in order to find the light. Please join us for our weekly discussions this Easter season.



Weekly Bulletins available electronically

Whether you want to save the environment by using less paper, like the idea of reading on your device, want to see what's coming up or what is past, our weekly worship bulletins are available as a PDF online at stdcv.org/bulletins



Youth and Family Programs at St. Dunstan's

There's a lot happening for kids and families at St. Dunstan's!

If you'd like to learn more about these programs or become a volunteer, let us know!

Light and Love: Children ages 0–3

This is our nursery, where infants and toddlers can play, hear stories and engage in creative activities while their parents experience the 10 am service. (Infants & children of any age are also heartily welcomed to join their parents in the service if their families prefer it.)

Info: sarah(at)stdcv.org

Godly Play: Children 4 and up

Based on Montessori principles, Godly Play allows children to explore their own innate spirituality through engagement with stories from the bible.

Sundays 10 am in the Learning Center

Info: kandebuche(at)yahoo.com

re:form: Tweens and Teens

Using games, videos and discussion, participating youth develop their tools for critical thinking, faithful reflection and discovery. And they have fun!

Alternate Sundays in Carlyle Hall

Info: rob(at)stdcv.org

Acolytes: Tweens and Teens

Acolytes have the opportunity to play an important role in Sundays services and learn about church liturgy in the process.

Every Sunday; Info: rob(at)stdcv.org

Youth in Action: Tweens and Teens

This kid-driven youth service organization initiated and sponsored by St. Dunstan's is open to any local kids who want to make their community a better place. The youth steering committee chooses their own monthly service projects, which have included activities addressing food insecurity with I-Help, Ag Against Hunger, Nancy's Project and Rise Against Hunger; the comfort of rescue animals with the SPCA; and literacy with Read to Me Project. Planting native plants at Palo Corona are among the new upcoming projects.

At least once per month; sites vary

Info: sarah(at)stdcv.org

Seasonal Festivals: all ages

In addition to major holidays, we explore the meaning, wonder and fun of many less known church holidays and Saint's days. Find dates under the "events" tab on the church website.

Info: danielabeiderwell(at)gmail.com

Welcome Judah Kasdan!

Sarah and Steve Kasdan's new baby Judah arrived last week!

To help welcome the baby and make things a little easier for Sarah and Steve and their two daughters, Avery and Eva, at this special (and sleepless!) time, we've organized a food tree!

And if you've not had the pleasure of meeting this lovely family, the Kasdans came to Carmel Valley last year so that Steve, a marine, could study at NPS. Sarah is an occupational therapist in Soledad and a lector and Godly Play greeter and the kids are regular Godly Play participants. They're all frequent attendees at the 10am service.

Many thanks and if you have questions, contact Sarah Wood 831-238-1217.

Help us know you by

Filling out a Pew Card

If you are visiting us, are new to Saint Dunstan's, or if your contact information has changed, please fill out a Pew Card and drop it in the collection plate. Thanks!

Sign up today to receive

St. Dunstan's weekly eNews

Getting weekly news, links to sermons, updates, and schedules is as simple as visiting stdcv.org/subscribe and entering your email address.

In our prayers this week. . . .

Sam, Andrew, J.J., Richard, John, Cora, Ross, Victoria, Ida, David, Jan, Cecily, Brad, Jeanne, Donna, Yolette, Sarah & Joe, Fran, Gigi, Nancy, George, Deborah, Nate, Chuck, Josh, Bill

For the repose of the souls

Anne Odette Call, Jennifer Denmark, Barbara Beck

common thread

spirit, music, food, drink, community

Now the Second Friday each month,
6 pm in Carlyle Hall

**Friday,
May 10**





WE HOPE YOU FIND YOURS HERE

Here is a place that is ancient and new, a faith that we hold going back to Jesus, back to his spiritual ancestors, back to those who walked the earth and found holy ground. And what we do is often based on really ancient patterns—worship and music; loving service to the poor, the hurting, the lonely; working for justice and peace; lively, fearless education and formation of minds and souls. And that faith is also completely contemporary, engaged in the culture and the needs of the moment.

WHAT WE ARE FOR

The dignity and worth of every person. An open minded, passionate commitment to truth. The importance of everyone's own spiritual journey. God's friends wherever we find them. Seeking Christ in every person who comes through the door. The sacredness of life's rites of passage. The value of community. The hard work necessary to make sure that all are welcomed. Telling the truth about life's challenges. A "user-friendly" church experience. Children, youth and families. We believe that God is love, and we pray that God will use us to spread that love.

WHAT WE ARE AGAINST

Claiming to have all the answers. Elitism and exclusivism, especially in church. Bigotry for any reason. Authoritarianism. Indifference to injustice and suffering. Certitude in the face of ambiguity and superficial answers to hard questions. Boring sermons, bad music and general cluelessness. (So, God help us, because we don't always avoid these!)

WHAT WE VALUE

Community, open hearts, open minds, open arms. Faith. Fortitude. Staying current, but equally staying rooted in tradition. Reason and honesty. Civic responsibility. Debate that allows for mutual respect. Music and beauty for their own sake. Joy in God's creation. Anyone who makes an effort to get to know and follow Jesus.

WELCOME!

Originally written by the people of St. Bartholomen's, New York, this statement has been modified for our use with their permission.

Officiant & Preacher: The Rev. Rob Fisher

Celebrant: The Rev. Marcia M. Lockwood

Altar Guild: Fran Fulton & Cathy Solms

Readers: Rob Feller, Otto Neely, and Duncan Clarke

Prayers of the People: Ann Clarke

Chalice Bearers: Kelsey Davis & Rodger Langland

Acolytes

Crucifer: Libby Lambert

Ushers: Michael Clark & Sarah Wood

Greeter: Heather Davis

Name Tags: Julie & John Tomlin

Coffee Hour Host: TBD

Welcome Table: Michelle Wilsdon

Godly Play

Greeter: Shelby Lambert *Storyteller:* Tracy Haack

Music

Organist & Director of Music Ministries: Steve Denmark

St. Dunstan's Choir

Pam Austin, Stephanie Cervi, Phil Clarkson, Margo Fuselier,
Betty Kasson, Jody Lee, Otto Neely, Art Pasquinelli, Elizabeth Pasquinelli,
Sarah Pease, Louis Powell, Bob Priestley, and Arthur Wu

Light & Love (Nursery)

Jennifer Lama, Juliana Cardinale, Savana Martinez

St. Dunstan's Episcopal Church

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